

HOLY BIBLE

St Paul

October 19-1856

St Paul October 19 1856

This Bibel presented to Elizabeth Nixon
By her husband William Nixon



THE

Holy Bible

Containing the
Old And

NEW TESTAMENT



DESTRUCTION OF SODOM

Butler's Edition.

THE
HOLY BIBLE,

CONTAINING THE
OLD AND NEW TESTAMENTS:

TRANSLATED OUT OF
THE ORIGINAL TONGUES,
AND WITH THE FORMER TRANSLATIONS
DILIGENTLY COMPARED AND REVISED.

WITH REFERENCES AND VARIOUS READINGS.

TOGETHER WITH THE

APOCRYPHA.

IN TWO VOLUMES.

VOL. I.

PHILADELPHIA:
PUBLISHED BY E. H. BUTLER & CO.
1856.

A PIONEER HAS DEPARTED.

William A. Nixon, a Resident of Minnesota Since 1849, Has Crossed Over to the other side.

DECEASED WAS 82 YEARS OF AGE

And Came to St. Cloud in 1867—Had Lived a Retired Life for Years Past.

William A. Nixon, a resident of Minnesota since '49 and of St. Cloud since '67, is no more. For some days the life of the old gentleman has been hanging by a thread and Sunday morning the line parted and the unrestrained spirit took its flight. There was no decided illness, simply a breaking down due to his advanced years. Mr. Nixon has been a familiar figure in St. Cloud for a third of a century. Born in England eighty-two years ago he early emigrated to the United States, and after a residence in an eastern state located at S. Paul in the then territory of Minnesota in 1849. From that time until 1867 he was in business in that city when he removed to St. Cloud and opened a general store. For many years he had been retired and perhaps nine of every ten persons in the city never knew what business he had formerly been engaged in. He had been twice married, his second wife dying in this city some six years since. He is survived by two daughters, Mrs. A. M. Rathbun, Rice; Mrs. William C. Johnson, Crossville, Tenn.; and three sons, Clarence P. Nixon, St. Paul; Fred Nixon, St. Paul, and Harry Nixon of Minneapolis. Of the sons the eldest is best known. He was for many years in the employ of a railroad company at St. Paul but for a year or more has served as secretary of the St. Paul Odd Fellows' association and manager of their large property interests in that city. He arrived yesterday and the arrangements for the funeral are being cared for by him. Mr. Nixon became in his earlier life a member of the Masonic fraternity but had not affiliated with any lodge of late years. His funeral will be held Tuesday afternoon at 2 o'clock and the interment will be in the family lot at North Star cemetery.

Nov. 15, 1944

Dr. C. A. Rathbun Dies Wednesday In North Woods

Dr. Clarence A. Rathbun, 1528 Sixth avenue north, physician and surgeon in St. Cloud since 1920, preceded by four years in Sauk Rapids, was killed late Wednesday when another hunter mistook him for a deer.

It was the first death directly attributable to the deer hunting season which opened Wednesday morning.

Dr. Rathbun, with his son, Robert, 23, was hunting in Maple Grove township in northern Becker county, about five miles south of Lake Tulliby, when, Robert told officials, his father suddenly fell to the ground.

L. W. Benshoof, Becker county attorney, quoted Clarence Sundberg, 20, of Richville, as saying that he heard a noise in the brush about a block away, thought he saw a deer and shot at it. The bullet shattered the stock of Dr. Rathbun's gun which he was carrying under his right arm, traveled across his body and struck his heart.

Dr. Rathbun was born in Rice on December 14, 1891, son of Addison Milton Rathbun and Agnes Nixon Rathbun.

Attends Loyola "U"

Following his graduation from Sauk Rapids High school in 1910, Dr. Rathbun attended Loyola University in Chicago where he received his doctor of medicine degree in 1914. He interned in Peoples hospital in Chicago from 1914-1915 and in 1915-1916 practiced medicine in Norman, Nebraska. In 1916 he began his practice in Sauk Rapids.

During World war one Dr. Rathbun enlisted in the medical reserve corps. He was called in September 1917 to Fort Riley, with the rank of first lieutenant. After spending six months overseas with the 44th hospital train, he received his honorable discharge in February 1919. He began his practice in St. Cloud in 1920.

In 1922 he attended Chicago post-graduate medical school.

Dr. Rathbun was a member of the Veterans of Foreign Wars. See Page 2, No. 4

post 428; Stearns-Benton Medical association; Minnesota State Medical association; AF and AM 93.

He was post surgeon of the Veterans of Foreign Wars here.

Mrs. Rathbun, whose marriage to Dr. Rathbun took place in Kansas City while the doctor was in service, survives. She is the former Miss Nellie Rathbun of Minneapolis. There are two sons, Robert and Jack—the latter in the army. There is one granddaughter. A sister, Miss Nellie Rathbun, lives in San Diego, California.

No funeral arrangements have been made as yet.



DR. C. A. RATHBUN

Mrs. Mary E. Nixon, wife of Mr. William A. Nixon, died this morning at her residence, corner of Third avenue and First street S., at 2:25 of consumption. Her death was not unexpected since she had been very ill for some time past. She was 64 years of age and was born at Danville, Livingston county, N. Y. She had lived, however, in St. Cloud for over thirty years and was highly respected, having endured herself to all by her many virtues and good qualities, and had been a member of the Congregational church for many years. She had suffered from that dread disease, consumption, about two years, but had borne up heroically against its ravages.

She leaves a husband and five children. Three of the children, Mrs. Rathbun, wife of Dr. Rathbun of Rice; Clarence Nixon of St. Paul, and Harry Nixon of Minneapolis, are here. The other two children, Mrs. William Johnson of Shoreham, Vermont, and Fred Nixon of Hot Springs, Arkansas, will not be present at the funeral. As there is no Congregational pastor, Rev. E. V. Campbell of the Presbyterian church will officiate at the funeral services.

Mrs. Nixon's funeral will occur on Friday at 1:30 p. m. from the family residence, corner of Third avenue and First street, south.

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St. Cloud - 1944

Marriage licenses have been issued to Peter Solinger and Anna Wettle; Mike Barrett and Elizabeth Lietz; William B. Johnson and Mary L. Nixon; Hubert Lumperich and Martha Nierengarten.

MY ANGEL MOTHER.

BY EBEN E. REXFORD.

In the land beyond the river,
Under skies forever fair,
Dwells my sainted angel mother,

With the autumn leaves she faded;
All the woods, before their death,
Wear a strange, though mournful beauty
That will va... in a...
our mothe

FAMILY RECORD.

ges.

Marriages.

New York, by
Oct. 6th 1856
1856
Nixon, St Paul
M. Perine.

St Paul
By the Rev. M. Lane
May 12th 1881
Agnes Elizabeth Nixon
to Dr. A. M. Ralston.

Louise
married
at of Spring
July 17

Married in St. Cloud
By the Rev. C. A. Steiner
Mary Louise Nixon
to William B. Johnson
of Shoreham Vermont
November 24th 1891

1927; His name
William Albert
Johnson, born
in Shoreham Vermont
June 26 - 1893.

Married in St. Paul
by the Rev. Mr. Lewis,
Alice Rayson to
Fred Hamilton Dixon
October 24, 1894.

Died Nov. 17, 1955,
in Crossville Tenn.
Buried in Spring City
Tenn. in home
town of his wife.

Married in St. Paul
Mary Muller to
Clarence P. Dixon
Oct. 12, 1897

To-morrow morning at the home of the bride's parents in this city will occur the marriage of Miss Mary L. Nixon, daughter of Mr. and Mrs. M. E. Nixon to Mr. William B. Johnson, of Shoreham, Vermont. The wedding will be strictly private, only relatives being present. In the afternoon the newly married couple will leave directly for the East and occupy a beautiful home which is awaiting them in Vermont.

St-Cloud Dec 1st-1891
My Dear Mary!

The heart has aching feelings
Through which the feelings roam.
But its midle side is ached
To the old, old home,
Longing from mother

St-Cloud
St-Cloud
St-Cloud
St-Cloud

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Wear a strange, though mournful beauty
That will va...
our mothe

FAMILY RECORD.

Marriages.

In Danville, New York, by
Rev. J. Atkin, Oct. 6th 1886
1886
William Nixon, St. Paul
to Elizabeth M. Perrine,
Son of Mary Louise
Johnson, married
Oratie Torbett of Spring
City, Tenn. July 17-
1927. His name
William Albert
Johnson, born
in Shoreham Vermont
June 26-1893.
Died Nov. 17, 1955,
in Crossville Tenn.
Buried in Spring City
Tenn. in home
town of his wife.

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St. Cloud Dec 1st-1891
My Dear M.

46296
46297
46298
46299
46300

FAMILY RECORD.

Births.

William Abraham Nixon
Born Dublin Ireland

March 17, 1817

Elizabeth Perine

Born 1829 - ⁱⁿ ^{age} 23
Blauville N York

Dson, Alice, Nixon, born.

July 17th 1857 - 1857

Agnes Elizabeth Nixon

born February 14th
St Paul 1859 - 1859

Mary Louisa Nixon

born December 27th 1860
St. Paul

Clarence, Perine, Nixon

born February 7th 1862
St. Paul

Fredrick Hamilton Nixon

born February 11th 1867
St. Paul

Mary Franklin Nixon

Born July 25th 1871
St. Cloud
~~1871~~ 1871

Births.

Baby Rathbun

born Sept 22 - 1882

Jessie Elizabeth Rathbun

born Sept 30th 1883
Rice, Minn.

Clarence Addison Rathbun

born December 19th 1890 1890
Rice, Minn.

William Albert Johnson

born June 26th 1893
Shoreham Vt.

Elizabeth Gertrude Johnson

born October 4, 1896
Northville Tenn

To Fred + Alice Nixon

Maothy Elizabeth Nixon

born May 1901
St. Paul Minn

To Mary and Clarence

Nixon's son

Clarence Robert Nixon

born Nov. 15 - 1905
St. Paul Minn

To Fred + Alice Nixon

a son Frederick Nixon

born Feb. 18, 1906 at

Deer River Minnesota

William Albert Johnson, son of
 Mary Louise (Nickson) and W. B. Johnson,
 Johnson

Died Nov. 17, 1955.
 at Crossville
 Tenn.

FAMILY RECORD.

Buried at Spring City
 Deaths. Tenn. with wife

Deaths.

Mary Louise Johnson
 died Jan 8 - 1939 - 78 years
 11 days at Crossville
 Tenn. buried there.
 also her family.

Harry Franklin Nixson
 died Jan 10 - 1942 - age 70 years
 all 5 mo. 10 days
 at Lenoir N.C.

Wesley Alice Nixson.

Died June 11th 1899
 aged one year, ten months
 and 25 days; 1859
 St. Paul.

Mrs. Mary C. Nixson
 wife of Wm. A. Nixson
 died March 29th 1893
 aged sixty-three
 years and nine months.
 St. Cloud
 Minnesota

Deaths.

Baby Ruth Ann
 died Sept 4th 1882
 St. Cloud.

William A. Nixson
 died April 30, 1899
 aged 82 years one month
 and 24 days
 St. Cloud, Minnesota.

Clarence Perine Nixson
 son of Wm. A. + Mary
 died Jan 21, 1908
 St. Paul, Minnesota
 Age 45 years 11 months
 twelve days

Frederick Hamilton Nixson
 died Dec 14 - 1914
 his Minnesota
 age 47 years 10 months 1 day

Mrs. Agnes Elizabeth Ralston
 daughter of William and
 Mary Nixson. Died May 8, 1934 - 1936
 aged 77 years 2 months 24 days.
 at St. Cloud Minnesota.

Harry Franklin Nixson
 died Jan 10 - 1942 - age 70 years old
 died at Lenoir N.C. 5 mo 10 days

William Johnson Dies At Medical Center, Nov. 17

William Albert Johnson, 62, veteran Tennessee Central Railroad telegraph operator and clerk died at 2:30 A. M. Nov. 17 at Uplands Cumberland Medical Center, following an operation the preceding week.

Mr. Johnson was born in Vermont, but came to Cumberland County with his parents when a small child and lived here for 60 years. He became ill at his office only a few days before he went to the hospital for an operation.

His only immediate survivor is his wife, Mrs. Cratie Torbett Johnson, formerly of Spring City.

Funeral services were held on November 18th at the home on North Main Street, conducted by the Rev. Abram Nightingale, followed by graveside services by Crossville Lodge No. 483, F. & A. M., of which he was long a member. Burial was in the Spring City Cemetery with M. B. Hieronymus in charge.

Pallbearers for the funeral were Kiwanians: Charles Thomas, C. M. Smith, H. A. Neal, Paul Ervin, Sr., Clifton Bridges, and Charles W. Davis.

Mr. Johnson was a member of the First Congregational Church of Crossville, a faithful and conscientious worker and always stood for the better things of his community.

FAMILY

Remarks.

W.B. Johnson, and
Wife Mary Louise
Nickerson Johnson
moved from
Shoreham, V.T.
to Crossville Tenn.
They reared their 2
children there
W.B. and wife Mary
Louise and daughter
Mary Gertrude died
there, buried at
Crossville Tenn.
Their son William
Albert Johnson
died in Crossville
Tenn. Nov. 17, 1955.
is buried in
Spring City Tenn.
with wife,
Cratie Torbett Johnson.
that is will be when
she dies

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Aug. 12 AT REST. 1912

After an illness of five weeks, the death Angel visited the home of Mr. and Mrs. B. W. Johnson, and took from their tender care, the little sixteen year old daughter, Bessie. She leaves a father, mother and brother, and many friends to mourn her loss.

She was a devoted Christian, and a very useful girl in the Sunday school. No member of the Congregational S. S. will be more missed than will she. She was a real servant of the church, in the capacity of S. S. organist, she was always at her post of duty. I always felt when she was not present, that something had happened to keep her from the S. S. We heartily join with the family and friends in sympathy over the loss of so good and useful a girl as Bessie was.

The family and friends with the good family physician did all that could be done for her recovery, and now since we have done all we could for her we must be resigned to the will of God, for he doeth all things well.

"Tis not the whole of life to live, nor all of death to die," we lay away our dead in the grave, and our hearts are full of pain that the precious body should be created thus. It is a pain which all the thoughts of the blessedness of the soul in heaven cannot remove. This is the face we loved to look upon. These closed eyes a little while ago looked the full light of love into ours. These lips spoke the words that made our hearts thrill, and met ours in warm kisses. These hands clasped ours and labored for us with devoted affection. These feet went to and fro on errands.

What bodily aptitudes and dexterities go down here into the silent dust. What training of years went to make this body the delicate instrument it was, how these fingers used to fly over the keys of the piano. Is this all? Is the body thrown away like a cast-off garment? Must it be forever hidden from our sight? Christ answers, No, a thousand times, No! This dust is precious. Nothing of what we praised will be lost. Every power every capability, every possibility, will be reserved. The body, in spite of the appearance which shakes our faith, is not dead but sleeps, sleeps in Jesus. The grave is its quiet bed, where it awaits the last trump. It is united to Christ, and He is able to keep that which is committed to His charge until the last day.

Thy way, not mine, O Lord,
However dark it be;
Oh, lead me by thine own right hand,
Choose out the path for me.
Not mine, not mine the choice,
In things or great or small;
Be thou my Guide, my Guard, my
Strength,
My Wisdom, and my All.

Chas. G. McKay.

Bessie
was
Eligible for
Burial
in
Parson
Oct. 12 - 1896

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In things or great or small;
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Strength,
My Wisdom, and my All.
Chas. G. McKay.

Bessie was Elizabeth Hunter Johnson Brown Oct. 12, 1896.

5561, 71, Remember who died

William A. Johnson

Freshly burnt, unslaked lime
be taken as the unit of comp
One thousand pounds of this ar
equivalent of a larger quantity of
ed lime—that is, lime that has a
ed water.

In this condition the quanti
lime having the same value as
pounds of fresh lime is not far
1,400 pounds. But it requires a
deal more than that of ground
stone or, if the shell is to be the
alent, say 1,700 to 1,800 pounds.
slaked lime is practically the sam
water slaked in its value as a sol
prover. In comparison with hardy
ashes unleached 1,000 pounds of l
lime are equivalent to 3,000 pot
Knowing these general facts, one
use the different forms of lime as
convenient.

Resolutions of Respect

In Memory of

William A. Johnson, who died *November 17, 1955*

DEATH has again entered our Chapter Hall and called to the eternal Home a dearly beloved *brother* who has completed *his* faithful labor here in ministering to the cry of the orphan, to the call of want and to the piteous wail of sorrow, and as a recompense has received the welcome plaudit, "well done," by the Great Master; and

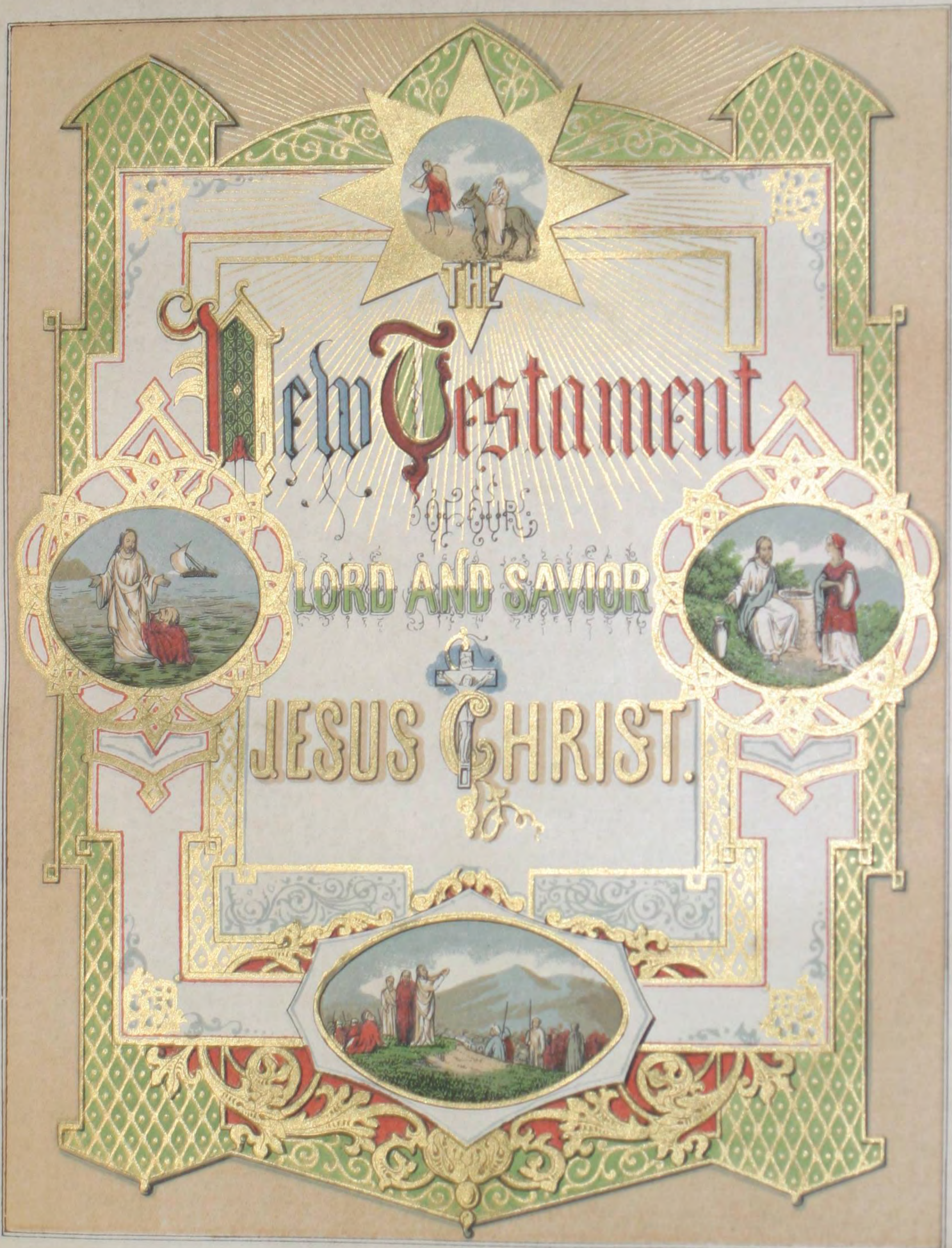
Whereas, the loving Father has called our beloved and respected *brother* home, and *his* having been a true and faithful member of our Mystic Order, therefore be it

Resolved, That *Amanda* Chapter No. *4*, Order of the Eastern Star of *Crossville, Tenn.*, in testimony of its loss, drape its Charter in mourning for thirty days, that we tender to the family our sincere condolence in their deep affliction, and that a copy of these resolutions be sent to the family.

★
"I cannot say and I will not say
That they are dead; they are just away;
With submissive smile and wave of the hand
They have entered into that Better Land.
And let us, thinking how very fair
It needs must be, since they linger there;
And you, oh you, who so fondly yearn
For the welcome step and the glad return,
Think of them living on as dear,
In the Land of There as the land of here.



Leve England
Euphemia Hieronymus
Reba England } Committee



THE

New Testament

OF OUR

LORD AND SAVIOR



JESUS CHRIST.



Butler's Edition.

THE
NEW TESTAMENT

OF
OUR LORD AND SAVIOUR
JESUS CHRIST,

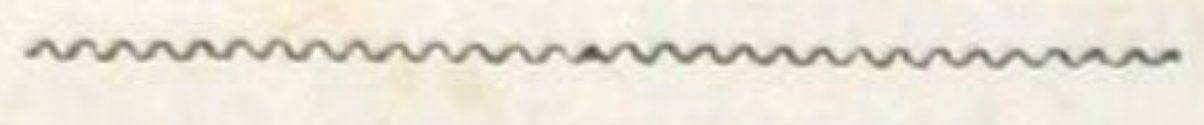
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PUBLISHED BY E. H. BUTLER & CO.
1856

HEPATONE

(Registered Trade-Mark)

(Granular Effervescent Sodium Phosphate Compound, Mulford)

THIS preparation contains approximately the equivalent of 50 per cent of Refined Sodium Phosphate with Phenolphthalein, 3 gr., and 3-4 gr. of Lithium Citrate in each ounce. It is presented to the Medical Profession as a valuable eliminant. It cleanses the system from waste products, and removes toxic material from the blood.

HEPATONE IN CONSTIPATION

The use of Hepatone promotes excretion. If temperance in eating and drinking be observed and sufficient exercise be taken its action is enhanced. Foods which stimulate peristalsis should be preferred, especially foods containing insoluble residue, as whole meal bread and green vegetables, etc. The use of prepared cereal foods from which most of the insoluble residue has been eliminated is not recommended.

Proper diet, and massage of the abdomen, or compression, either by the patient himself or by another, should be enjoined. A very excellent daily practice is to flex the body as far as possible forward and as far as possible backward several times while in the standing position. This exercise has the effect of compressing the bowels and stimulating peristalsis. It should be practised once or twice a day; preferably in the morning on rising, and at bed time. Daily exercise, including horse-back riding, golf and tennis, has an important influence in correcting constipation. The free use of water, a glassful containing a small dose of Hepatone, taken before breakfast and another at bedtime, is often sufficient to overcome a moderate degree of constipation.

HEPATONE A LIVER STIMULANT

Rutherford and Vignal (*National Dispensatory*) ascribe to Sodium Phosphate a stimulating effect upon the liver cells; and Bartholow (*Bartholow's Therapeutics*) considers it the best remedy in hepatic cirrhosis and catarrhal jaundice. Phenolphthalein stimulates the hepatic, pancreatic and intestinal secretions. It probably stimulates peristalsis, both directly and reflexly. It is a powerful eliminating agent in toxic conditions. So marked is its hydragogue action that it has been spoken of as an "intestinal diuretic." (*Comptes rendus de l'Academie des Sciences*, Feb. 18, 1908). Hepatone is therefore an ideal liver stimulant, increasing the secretions and exercising a regulative action upon the intestinal tract.

HEPATONE IN KIDNEY DISORDERS

Hepatone is useful in the treatment of kidney disorders, and in their prevention. By causing the elimination of poisonous substances from the alimentary canal it relieves the kidneys from excreting these morbid products. This enables the kidneys to rest and recover their normal function. Hepatone is a valuable means of purgation for the relief of congested kidneys. It is also of value in promoting the action of other remedies. Hepatone relieves turgescence and actual congestion and consequently favors prompt absorption of other remedies. In these cases the stomach is often sensitive, and the delicate effervescent nature of Hepatone is of service, as the carbonic acid gas allays nausea.

HEPATONE AS A PREVENTIVE OF CALCULI

It is a well-known fact that under normal conditions the bulk of lime magnesium, and other alkaline earths are excreted by the bowels. When constipation exists the excretion of these substances is thrown on the kidneys, and the concentration of the urine may become so great that the salts tend to crystallize out. The

...ne overloading of the urine by providing for the escape
use of Hepatone prevents, thus lessening the danger of the formation of calculi.
of these salts in the fact their emunctories are liable sooner or later to chronic
Those who suffer from lithemia, and kindred troubles.
rheumatism.

HEPATONE IN GOUT

Whatever theory is adopted with regard to the cause of rheumatism and gouty
affections—whether they are considered as due to failure of excretion or to ab-
normal formation of uric acid—all authorities agree that eliminants should be
employed in their treatment.

Wilcox believes that the great value ascribed to lithium salts in the treatment
of gout is "no doubt principally due to their effect in dissolving effete materials
resulting from imperfect elimination of tissue waste." In HEPATONE the action
of the lithia is enhanced by that of the eliminants combined therewith.

Often it appears that the therapeutic value of saline laxatives is greatly
increased by giving them largely diluted with water. This is well illustrated in
the case of the natural mineral waters; these are purgative (eliminant) in quan-
tities containing only an inconsiderable proportion of salts.

In order, therefore, to obtain the best eliminant effect, Hepatone should be well
diluted with water and given in doses sufficient to produce a mild laxative action.

DEFICIENT EXCRETION

Among the eliminants recommended by the profession, phosphate of sodium
and phenolphthalein play an important part. The objection to phosphate of
sodium is the large dosage required to obtain the necessary laxative effect. By
combining phenolphthalein with it, it becomes decidedly more laxative; and, as
phenolphthalein itself is a powerful eliminant, the stimulating effect of the sodium
phosphate upon the liver is obtained without the necessity of giving the patient
large doses.

Lithemia and gouty affections are characterized by dyspepsia, chronic consti-
pation, and such morbid phenomena as extreme nervous irritability, attacks of
vertigo, tingling, a sense of numbness, muscular pains, and last, but by no means
least, depression of spirit, the patient imagining he is the subject of every known
disease. Irritating toxins accumulating in the body from the want of proper
excretion cause these morbid phenomena, and it is to relieve them that eliminants
are recommended.

HEPATONE IN SKIN DISEASES

As stated by Flint, Bartholow, and other medical authorities, the retention of
excrementitious products which should be eliminated by the kidneys and bowels
often causes a muddy complexion and a dull expression. The eyes lose their
lustre, the face becomes listless, and the patient complains of feeling tired physi-
cally and depressed mentally. Such patients are prone to acneform and other
eruptions. The use of Hepatone, by removing the cause, clears the complexion,
dispels the depression, and restores the patient to normal mental and physical
activity. In the treatment of skin diseases of all kinds the necessity of keeping
the blood free from products of waste is well known and cannot be overestimated.

Most diseases of the respiratory organs are due to bacterial infection, rendered
possible by the lowered vitality induced by the accumulation of impurities in the
blood. In the commencement of "colds" one of the best eliminants is Hepatone
taken either alone or in conjunction with small doses of calomel, frequently
repeated. When this treatment is adopted at the onset, the catarrhal symptoms
may often be aborted.

DOSAGE AND PROPER ADMINISTRATION

The dose of Hepatone is one-half to one dose-measureful, or one-half to one
tablespoonful, in a glass of moderately cold water, half an hour before the
morning meal, or on an empty stomach.

To secure the full eliminant effect of Hepatone, it should be taken well diluted
with water.

H. K. MULFORD COMPANY, Chemists

New York

PHILADELPHIA

San Francisco

Chicago

Atlanta

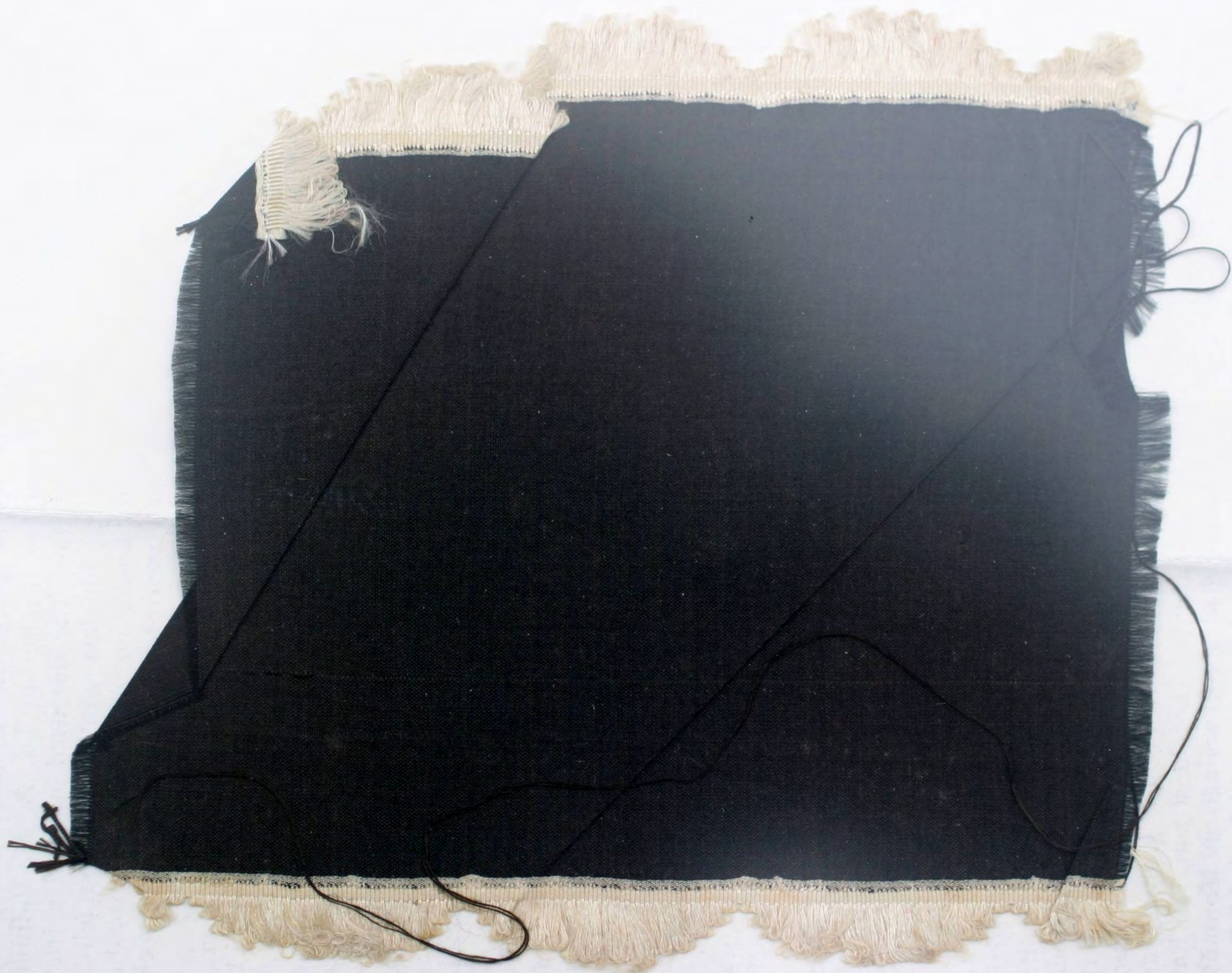
St. Louis

Minneapolis

Kansas City

Seattle

Toronto



Mrs Johnson

Ask and it shall be given you;
seek and ye shall find; knock
and it shall be opened unto you.

Matt VII - - - - 7

SUPERSTITIONS ABOUT BABIES.

Harper's *Bazar* has collected the following interesting superstitions about babies. Some of them are familiar sayings in every country, others are new. But whatever the origin or the antiquity of these "old women's notions," we can assure our readers that each one is as true and useful as any other.

It is believed by many that if a child cries at its birth and lifts up only one hand, it is born to command.

It is thought very unlucky not to weigh the baby before it is dressed. When first dressed the clothes should not be put on over the head, but drawn on over the feet, for luck.

When first taken from the room in which it was born it must be carried upstairs before going down, so that it will rise in the world. In any case, it must be carried upstairs or up the street, not downstairs or down the street the first time it is taken out.

It is also considered in England and Scotland unlucky to cut the baby's nails or hair before it is twelve months old.

Born on Monday, fair in the face;
Born on Tuesday, full of God's grace;
Born on Wednesday, the best to be had;
Born on Thursday, merry and glad;
Born on Friday, worthily given;
Born on Saturday, work hard for a living;
Born on Sunday, shall never know want.

This is known, with very few changes, all over the Christian world; one deviation from the original makes Friday's child "free in giving." Thursday has one very lucky hour, just before sunrise.

The child that is born on the Sabbath day
Is bonny and good and blithe and gay.

While

He who is born on New Year's morn
Will have his own way as sure as you're born.

And

He who is born on Easter morn
Shall never know care, or want, or harm.

Health Hints.

A warm bath on going to bed is the best aid to sleep. A woman under fifty should have eight hours of sleep.

To cure earache, take one drop of watch-maker's oil and drop it in the ear; if that is not to be had, a pinch of black pepper, put on a small piece of cotton-batting and dipped in sweet oil, placed in the ear and a bandage tied around the head, is said to give almost instant relief.

A very simple relief for neuralgia is to boil a handful of lobelia in half a pint of water till the strength is out of the herb, then strain off and add a tea-spoonful of fine salt. Wring cloths out of the liquid as hot as possible, and spread it over the part affected. It acts like a charm. Change the cloths as soon as cold till the pain is all gone; then cover the place with soft dry covering till perspiration is over, so as to prevent taking cold.

or the Pioneer Press Household:

MY MOTHER'S SONG.

JULIA COOLEY CARRUTH.

I've been thinking, all day long,
Of a sweet old fashioned song
That my mother used to sing;
Even now its measures ring
With a pure and rhythmic chime,
Like the bells—in perfect time.

While this simple song I hear,
Dead old memories fast appear,
Each one blending with the tune,
Quick their proper time assume,
Till these mental pictures seem
Not unlike a vivid dream.

Ne'er forgotten faces cluster,
With a pure and shining luster
Round this old time melody;
Faces that I long to see,
Which can ne'er come back to me,
This side of eternity.

Memory's unerring finger,
Backward points, and I linger,
With her, 'mid the scenes of yore,
Which her sad and silent power
To my heart, the song is bringing,
Through my soul its changes ringing.

Like the music of sweet bells,
Back and forth the cadence swells—
Ne'er a strain is out of tune,
None begins or stops too soon,
In and out among its notes,
Wind visions of forgotten hopes.

Reads Landing, May 1st, 1877.

OF FOUND YOUNGSTER.

There was a convention of Sunday-school teachers in Illinois, and the teachers of three counties were there to the number of four hundred. On the last day of the convention the chairman announced that he would be pleased to have the knowing ones think up some hard questions on subjects pertaining to their work, write them on slips of paper, and submit them to him, and that evening at the last session, which was to be a sort of entertainment, he would answer them.

A lot of people wrote their questions and gave them to the great professor, and when evening came he had about fifty good old gnarly problems in his bunch of paper slips.

The evening's exercise began with reading and answering the questions, and though some of them were very obtuse, the professor coped with them successfully, and impressed the great gathering with his vast knowledge.

Finally he ran against a question that made him knit his brows. He scowled at it a moment and then laid it aside. When he answered all the rest, he picked up this query and said:

"Here is a question which I confess I am unable to answer. I submit it to the audience, and if any one is able to give the answer I will be glad to hear what it is."

Then he read this query:

"Who was the boy and what was his name who held the basket containing the five loaves and two fishes which fed the multitude?"

Nobody made any effort to answer it, and the professor said:

"It seems that nobody knows any more about it than I do. I will have to call on the person who submitted the question to come forward and answer it. Will you please do so?"

To the great surprise of the four hundred

people, and his mother as well, Frank Jones, a thirteen-year-old schoolboy, got up and modestly walked up the aisle. Everybody looked at him, amazed.

The professor said:

"Did you submit this question?"

"Yes, sir."

"Can you answer it?"

"Yes, sir."

"Well, I am sure everybody will be glad to hear it."

"The boy," said Frank, quietly but steadily, "was Ben Ezra, son of Miriam, who was a sister of Philip, one of the twelve disciples."

A murmur of astonishment ran over the audience. Here was something too deep for even the professed theologians in convention assembled. The professor turned to the boy.

"Did you find that in the Bible?"

"No, sir."

"Where, then, did you get it?"

"In Greek history."

That was the cap sheaf. A lad of thirteen bowling down four hundred declared teachers in the Christian cause, and telling them in an unassuming way that he drew the information out of Greek history.

To Be Pasted in the Bible,

- The books of the Old Testament, 39.
- The chapters in the Old Testament, 929.
- Verses in the Old Testament, 23,241.
- Words in the Old Testament, 592,430.
- Letters in the old Testament, 2,728,100.
- The books in the New Testament, 27.
- The chapters in the New Testament, 260.
- Verses in the New Testament, 7,959.
- Words in the New Testament, 181,253.
- Letters in the New Testament, 838,380.
- The Apocrypha has chapters, 183.
- The Apocrypha has verses, 7,081.
- The Apocrypha has words, 152,185.

The middle letter and shortest in the Bible is Psalm ...

The middle verse is the 8th of Psalm cxvii.

The word "and" occurs in the Old Testament 35,5... 3.

The word "vav" occurs 6,865 times.

The word "and" occurs in the New Testament 10,604 times.

The middle book of the Old Testament is Proverbs.

The middle chapter of the Old Testament is Job 29.

The middle verse of the Old Testament is II. Chronicles, 22d chapter, 17th verse.

The shortest verse in the Old Testament is I. Chronicles, 1st chapter, 25th verse.

The longest verse in the Old Testament is Esther, 8th chapter, 9th verse.

The middle book of the New Testament is 2 Thessalonians.

The middle chapters of the New Testament are Romans, 13th and 14th.

The middle verse of the New Testament is Acts, 17th chapter and ... verse.

The shortest verse in the New Testament is John, 11th chapter ... verse.

* * *

Among other June weddings comes the announcement of the marriage of Miss Louise E. Upham, daughter of Dr. and Mrs. A. T. Upham, to Mr. J. Harvey Williams, Tuesday, June 12, at high noon. Dr. J. H. Tuttle, of Minneapolis, performed the ceremony. The house was decorated with palms, potted plants and a profusion of roses, scattering fragrance everywhere. Among the guests were Miss Mary Searle, the maid of honor; Mr. F. M. Wheeler, the best man; Mr. Adelbert Sage, master of ceremonies; Messrs. and Mesdames F. A. Upham, W. B. Johnson, L. H. Bussell, of St. Paul; Miss Gertrude F. Johnson, of Chicago; Mr. George Smit-ten, of St. Cloud, relatives of the bride, and others. After a short trip to Lake Superior and other points Mr. and Mrs. Williams will be at home to other friends at 506 Jackson street.

* * *

SMITTEN FUNERAL

Funeral services for A. L. Smitten of Sartell were held at 2:30 this afternoon at the Presbyterian church in this city with Rev. H. H. Baldwin and Rev. E. E. Paulson officiating. Burial was made in North Star cemetery with the Masonic lodge in charge of the service. Pallbearers were William McCrea, Frank Heywood, Frank Sartell, Charles Sartell, Frank Perski, Sam Orton.

Mr. Smitten was born in St. George, Nicollet county, this state, September 29, 1860, son of George W. Smitten. He received his early schooling in Le Sauk township, under William Trout, and later attended the Union school at St. Cloud. At the age of twenty-one he went to South Dakota, where he worked for about six years. Then he returned home, and operated the home farm in Le Sauk township until his mother died. In 1900 he felt that farm life was too strenuous for the good of his health, and accordingly he went to St. Paul and took a course in optical work, in which he received a diploma. He found, however, that the work was too confining, so he returned to agricultural pursuits. In March, 1905, he purchased the Collins farm in section 27, where he lived until the time of his death. He was decidedly a prosperous man, and a country gentleman in its truest sense. He was well regarded and has held a number of local offices in addition to his farm interests. Mr. Smitten was married March 1, 1905, to Mrs. Dora Lindsay Sartell, widow of Winslow L. Sartell, and they had six children: Clarence, Louis, Maurice, Eugene, Harvey and Marguerite.

George W. Smitten, father of A. L. Smitten, was born in England, descended from an ancient yeomen family, the original rendering of whose name was Smeaton. George W. Smitten was but seven years old when his parents brought him to America.

ROCKING BABY BY THE FIRE.

This earth is full of brightness
For the heart that's strong and gay,
And youth has hours of lightness
That must sometime pass away;
But I cannot mourn their going,
Nor the wealth of their desire,
While I sit in sweetest comfort,
Rocking baby by the fire.

Sometimes the world seems hard and cold,
And often, I confess,
I think its sins are manifold—
Its wrongs need some redress.
Yet, when I turn at evening
My back upon its ire,
I forget about its troubles
Rocking baby by the fire.

They say there is another life
That's better far than this;
If so, to us is given
A foretaste of its bliss.
I never doubt its holding
All the soul can e'er require:
But it's pretty close to Heaven—
Rocking baby by the fire.

—Louisa C. Ray, in Home Queen.

CHRISTMAS GREENS.

The holly and mistletoe are the most familiar greens of Christmas. Weeks before the holidays the markets are filled with them. When kept in cold cellars their evergreen leaves do not wither perceptibly after they are gathered. The impression that the holly and mistletoe of our market stalls are of English growth is general. A very little English holly is sent to this country, and scarcely any attempt is made to import mistletoe.

American holly (*Ilex opaca*) grows in moist woodlands near the coast from Maine to Virginia and southward. It is common in Virginia and the mountains of Pennsylvania, but grows sparingly north of Pennsylvania. It is not a shrub, but a low tree. Its usual height is from ten to twenty feet, though under favorable circumstances it may attain thirty feet. In England, where the holly is extensively used for hedges, it is kept cut back, and this has given the impression that it was a shrub, like our winterberry. It is a tree that attains great age. Some of the hedges of holly in England are known to be of over a thousand years' growth. The holly is easily recognized in our swamps by its dark, glossy, green leaves, which



HOLLY AND MISTLETOE.

are light on the under side, flat and oval, and about two or two and a half inches long. Their waving edge is set at intervals with short spines. The leaves and red berries, which



HOLLY AND MISTLETOE.

are light on the under side, flat and oval, and about two or two and a half inches long. Their waving edge is set at intervals with short spines. The leaves and red berries, which are the size of large peas, appear to grow close to the stem, though they are separated from it slightly. Our holly is not so spiny or so rich a green, nor are the berries so brilliant a red as the English holly (*Ilex aquifolium*).

The American mistletoe (*Phoradendron flavescens*) grows from New-Jersey to Illinois, and as far South as Texas and Mexico. It is not a vine, but a shrub, like the English mistletoe (*Viscum album*), and, like that, it fastens its roots into the bark of various trees. The American mistletoe is found frequently upon elms, hickories and wild cherries, and has proved very destructive to forest trees in certain sections of the country.

The shrub is easily recognized by its method of rooting in the bark of trees. Its oval, pale yellowish-green leaves are arranged toward the end of its stems, and its white berries are clustered close to the wood like holly berries. The English mistletoe (*Viscum album*) grows chiefly on apple trees, which soon become old in appearance from this strain on their vitality. It also grows, it is said, on the hawthorn, lime, willow, poplar and ash trees, and but rarely on pines or firs. It was considered sacred by the Druids when it grew on the oak, and was then cut with a golden sickle to adorn their altars. It rarely grows on the English oak to-day unless the seed is planted under the bark after slitting it with a knife. It is quite probable that the Druids planted it in this way in their groves of oak. Holly is used to decorate churches, but mistletoe is so connected with pagan rites that it has always been considered unsuitable for this purpose, though used to decorate houses, with holly and other greens. Since old feudal times the maiden who was found under the mistletoe at the Christmas festivities forfeited a kiss.

These greens may be gathered at any time in our winter woods.

D. S. Rathbun, Resident of County, Over 60 Years, Dies at

July 20 **Age of 85.** *1932*

Wednesday afternoon at 1:50 o'clock marked the passing of one of St. Cloud's pioneer wagon makers in the death of Dermington S. Rathbun, uncle of Dr. C. A. Rathbun of this city and a brother of Dr. A. M. Rathbun of Rice. The deceased suffered a fractured hip last winter when he fell at his home, on 8th avenue south, but had recovered from this. Two weeks ago he became ill and was taken to the hospital, where his death occurred.

D. S. Rathbun was born June 13, 1847, in Battle Creek, Mich., the son of Cebra and Mary Rathbun. When still a young man he came to Stearns county, living for a few years at New Munich. In 1869 he came to St. Cloud and joined his father in the first wagon shop in this city. The shop was located on Sixth avenue south in the building now occupied by the Maehren Grocery. He worked at this trade for many years and then moved to a farm at Rice. Retiring from the farm in 1914, he again became a resident of this city. Some of the holdings of Mr. Rathbun in this city were the lots on 1st avenue and 8th street south acquired in the past few weeks by the State Teachers College.

Mr. Rathbun was married three times, his first wife being Miss Helen Proper, who died when only 27 years of age. He then married his sister-in-law, Isabelle Proper, who died in 1919. In 1921 he married Mrs. Anna Johnson, who survives him, together with one daughter, Mrs. Frank Bartelt of Mora and two sons, George Rathbun of Los Angeles and Ray Rathbun of Seattle. Twenty-six grandchildren and 17 great grandchildren also survive. The oldest son, Ed. Rathbun, died six years ago in Montana.

Funeral services will be held Saturday afternoon at two o'clock from the Burgner & Colbert funeral home. Rev. E. C. Biller of St. John's Episcopal church will officiate. Interment will be made in North Star cemetery.

DR. ADDISON M. RATHBUN

One of the pioneer physicians of Minnesota. Dr. Addison Milton Rathbun, died at 7 o'clock Thursday evening at his home in Rice. He was 80 years of age.

Dr. Rathbun had been in ill health for the past seven years, and suffered with diabetes. His death, however, was caused by complications. He had been ill in bed for the past four months.

Dr. Rathbun was born the son of Sedra and Mary Rathbun at Grand Rapids, Mich., on January 17, 1854, and graduated from the Rush Medical college at Chicago in 1878. He was married to Agnes E. Nixon, of St. Cloud, on May 12, 1882, and in 1883 located at Rice,

giving to that community a service extending over a period of more than 50 years. He was not only the community's physician, but one of its leading civic and religious leaders as well. Last year Dr. Rathbun and his wife not only celebrated their golden wedding, but also their 50 years of residence in Rice.

The survivors are one son, Dr. C. A. Rathbun, practicing in St. Cloud; and a daughter, Miss Jessie, at Rice.

Funeral services will be held at 2 p. m. Monday at the Union church in Rice. The remains will be interred in North Star cemetery, St. Cloud, after the services. The body will not be taken to Rice until Sunday, but at that time can be viewed by friends at the family residence where it will be held until the time of the funeral.

A PIONEER HAS DEPARTED.

William A. Nixon, a Resident of Minnesota Since 1849, Has Crossed Over to the other side.

DECEASED WAS 82 YEARS OF AGE

And Came to St. Cloud in 1867—Had Lived a Retired Life for Years Past.

William A. Nixon, a resident of Minnesota since '49 and of St. Cloud since '67, is no more. For some days the life of the old gentleman has been hanging by a thread and Sunday morning the line parted and the unrestrained spirit took its flight. There was no decided illness, simply a breaking down due to his advanced years. Mr. Nixon has been a familiar figure in St. Cloud for a third of a century. Born in England eighty-two years ago he early emigrated to the United States, and after a residence in an eastern state located at S. Paul in the then territory of Minnesota in 1849. From that time until 1867 he was in business in that city when he removed to St. Cloud and opened a general store. For many years he had been retired and perhaps nine of every ten persons in the city never knew what business he had formerly been engaged in. He had been twice married, his second wife dying in this city some six years since. He is survived by two daughters, Mrs. A. M. Rathbun, Rice; Mrs. William C. Johnson, Crossville, Tenn.; and three sons, Clarence P. Nixon, St. Paul; Fred Nixon, St. Paul, and Harry Nixon of Minneapolis. Of the sons the eldest is best known. He was for many years in the employ of a railroad company at St. Paul but for a year or more has served as secretary of the St. Paul Odd Fellows' association and manager of their large property interests in that city. He arrived yesterday and the arrangements for the funeral are being cared for by him. Mr. Nixon became in his earlier life a member of the Masonic fraternity but had not affiliated with any lodge of late years. His funeral will be held Tuesday afternoon at 2 o'clock and the interment will be in the family lot at North Star cemetery.

Nov. 15, 1944

Dr. C. A. Rathbun Dies Wednesday In North Woods

Dr. Clarence A. Rathbun, 1528 Sixth avenue north, physician and surgeon in St. Cloud since 1920, preceded by four years in Sauk Rapids, was killed late Wednesday when another hunter mistook him for a deer.

It was the first death directly attributable to the deer hunting season which opened Wednesday morning.

Dr. Rathbun, with his son, Robert, 23, was hunting in Maple Grove township in northern Becker county, about five miles south of Lake Tulliby, when, Robert told officials, his father suddenly fell to the ground.

L. W. Benshoof, Becker county attorney, quoted Clarence Sundberg, 20, of Richville, as saying that he heard a noise in the brush about a block away, thought he saw a deer and shot at it. The bullet shattered the stock of Dr. Rathbun's gun which he was carrying under his right arm, traveled across his body and struck his heart.

Dr. Rathbun was born in Rice on December 14, 1891, son of Addison Milton Rathbun and Agnes Nixon Rathbun.

Attends Loyola "U"

Following his graduation from Sauk Rapids High school in 1910, Dr. Rathbun attended Loyola University in Chicago where he received his doctor of medicine degree in 1914. He interned in Peoples hospital in Chicago from 1914-1915 and in 1915-1916 practiced medicine in Norman, Nebraska. In 1916 he began his practice in Sauk Rapids.

During World war one Dr. Rathbun enlisted in the medical reserve corps. He was called in September 1917 to Fort Riley, with the rank of first lieutenant. After spending six months overseas with the 44th hospital train, he received his honorable discharge in February 1919. He began his practice in St. Cloud in 1920.

In 1922 he attended Chicago post-graduate medical school.

Dr. Rathbun was a member of the Veterans of Foreign Wars
See Page 2, No. 4

post 428; Stearns-Benton Medical association; Minnesota State Medical association; AF and AM 93.

He was post surgeon of the Veterans of Foreign Wars here.

Mrs. Rathbun, whose marriage to Dr. Rathbun took place in Kansas City while the doctor was in service, survives. She is the former Miss Nellie Rathbun of Minneapolis. There are two sons, Robert and Jack, the latter in the army. There is one granddaughter. A sister, Miss Nellie Rathbun, lives in San Diego, California.

No funeral arrangements have been made as yet.



DR. C. A. RATHBUN

Mrs. Mary E. Nixon, wife of Mr. William A. Nixon, died this morning at her residence, corner of Third avenue and First street S., at 2:25 of consumption. Her death was not unexpected since she had been very law for some time past. She was 64 years of age and was born at Dawville, Livingtons county, N. Y. She had lived, however, in St. Cloud for over thirty years and was highly respected, having endeared herself to all by her many virtues and good qualities, and had been a member of the Congregational church for many years. She had suffered from that dread disease, consumption, about two years, but had borne up heroically against its ravages.

She leaves a husband and five children. Three of the children, Mrs. Rathbun, wife of Dr. Rathbun of Rice; Clarence Nixon of St. Paul, and Harry Nixon of Minneapolis, are here. The other two children, Mrs. William Johnson of Shoreham, Vermont, and Fred Nixon of Hot Springs, Arkansas, will not be present at the funeral. As there is no Congregational pastor, Rev. E. V. Campbell of the Presbyterian church will officiate at the funeral services.

Mrs. Nixon's funeral will occur on Friday at 1:30 p. m. from the family residence, corner of Third avenue and First street, south.

D. S. Rathbun, Resident of County
Over 60 Years, Dies at

Age of 85.

July 20 1939

Wednesday afternoon at 1:50 o'clock marked the passing of one of St. Cloud's pioneer wagon makers in the death of Dormington S. Rathbun, uncle of Dr. C. A. Rathbun of this city and a brother of Dr. A. M. Rathbun of Rice. The deceased suffered a fractured hip last winter when he fell at his home, on 8th avenue south, but had recovered from this. Two weeks ago he became ill and was taken to the hospital, where his death occurred.

D. S. Rathbun was born June 13, 1847, in Battle Creek, Mich., the son of Cebra and Mary Rathbun. When still a young man he came to Stearns county, living for a few years at New Munich. In 1869 he came to St. Cloud and joined his father in the first wagon shop in this city. The shop was located on Sixth avenue south in the building now occupied by the Maehren Grocery. He worked at this trade for many years and then moved to a farm at Rice. Retiring from the farm in 1914, he again became a resident of this city. Some of the holdings of Mr. Rathbun in this city were the lots on 1st avenue and 8th street south acquired in the past few weeks by the State Teachers College.

Mr. Rathbun was married three times, his first wife being Miss Helen Proper, who died when only 27 years of age. He then married his sister-in-law, Isabelle Proper, who died in 1919. In 1921 he married Mrs. Anna Johnson, who survives him, together with one daughter, Mrs. Frank Bartelt of Mora and two sons, George Rathbun of Los Angeles, and Ray Rathbun of Seattle. Twenty-six grandchildren and 17 great grandchildren also survive. The oldest son, Ed. Rathbun, died six years ago in Montana.

Funeral services will be held Saturday afternoon at two o'clock from the Burgner & Colbert funeral home. Rev. E. C. Biller of St. John's Episcopal church will officiate. Interment will be made in North Star cemetery.

DR. ADDISON M. RATHBUN

One of the pioneer physicians of Minnesota, Dr. Addison Miltor Rathbun, died at 7 o'clock Thursday evening at his home in Rice. He was 80 years of age.

Dr. Rathbun had been in ill health for the past seven years and suffered with diabetes. His death, however, was caused by complications. He had been ill in bed for the past four months.

Dr. Rathbun was born the son of Sedra and Mary Rathbun at Grand Rapids, Mich., on January 13, 1854, and graduated from the Rush Medical college at Chicago in 1878. He was married to Agnes E. Nixon, of St. Cloud, on May 12, 1882, and in 1883 located at Rice,

giving to that community a service extending over a period of more than 50 years. He was not only the community's physician, but one of its leading civic and religious leaders as well. Last year Dr. Rathbun and his wife not only celebrated their golden wedding, but also their 50 years of residence in Rice.

The survivors are one son, Dr. C. A. Rathbun, practicing in St. Cloud; and a daughter, Miss Jessie at Rice.

Funeral services will be held at 2 p. m. Monday at the Union church in Rice. The remains will be interred in North Star cemetery at St. Cloud, after the services. The body will not be taken to Rice until Sunday, but at that time can be viewed by friends at the family residence where it will be held until the time of the funeral.

Nov. 15, 1944

Dr. C. A. Rathbun Dies Wednesday In North Woods



DR. C. A. RATHBUN

Dr. Clarence A. Rathbun, 1528 Sixth avenue north, physician and surgeon in St. Cloud since 1920, preceded by four years in Sauk Rapids, was killed late Wednesday when another hunter mistook him for a deer.

It was the first death directly attributable to the deer hunting season which opened Wednesday morning.

Dr. Rathbun, with his son, Robert, 23, was hunting in Maple Grove township in northern Becker county, about five miles south of Lake Tulliby, when, Robert told officials, his father suddenly fell to the ground.

L. W. Benshoof, Becker county attorney, quoted Clarence Sundberg, 20, of Richville, as saying that he heard a noise in the brush about a block away, thought he saw a deer and shot at it. The bullet shattered the stock of Dr. Rathbun's gun which he was carrying under his right arm, traveled across his body and struck his heart.

Dr. Rathbun was born in Rice on December 14, 1891, son of Addison Milton Rathbun and Agnes Nixon Rathbun.

Attends Loyola "U"

Following his graduation from Sauk Rapids High school in 1910, Dr. Rathbun attended Loyola University in Chicago where he received his doctor of medicine degree in 1914. He interned in Peoples hospital in Chicago from 1914-1915 and in 1915-1916 practiced medicine in Norman, Nebraska. In 1916 he began his practice in Sauk Rapids.

During World war one Dr. Rathbun enlisted in the medical reserve corps. He was called in September 1917 to Fort Riley, with the rank of first lieutenant. After spending six months overseas with the 44th hospital train, he received his honorable discharge in February 1919. He began his practice in St. Cloud in 1920.

In 1922 he attended Chicago post-graduate medical school.

Dr. Rathbun was a member of the Veterans of Foreign Wars See Page 2, No. 4

post 428; Stearns-Benton Medical association; Minnesota State Medical association; AF and AM 93.

He was post surgeon of the Veterans of Foreign Wars here.

Mrs. Rathbun, whose marriage to Dr. Rathbun took place in Kansas City while the doctor was in service, survives. She is the former Miss Nellie Rathbun of Minneapolis. There are two sons, Robert and Jack, the latter in the army. There is one granddaughter. A sister, Miss Nellie Rathbun, lives in San Diego, California.

No funeral arrangements have been made as yet.

A PIONEER HAS DEPARTED.

William A. Nixon, a Resident of Minnesota Since 1849, Has Crossed Over to the other side.

DECEASED WAS 82 YEARS OF AGE

And Came to St. Cloud in 1867—Had Lived a Retired Life for Years Past.

William A. Nixon, a resident of Minnesota since '49 and of St. Cloud since '67, is no more. For some days the life of the old gentleman has been hanging by a thread and Sunday morning the line parted and the unrestrained spirit took its flight. There was no decided illness, simply a breaking down due to his advanced years. Mr. Nixon has been a familiar figure in St. Cloud for a third of a century. Born in England eighty-two years ago he early emigrated to the United States, and after a residence in an eastern state located at S. Paul in the then territory of Minnesota in 1849. From that time until 1867 he was in business in that city when he removed to St. Cloud and opened a general store. For many years he had been retired and perhaps nine of every ten persons in the city never knew what business he had formerly been engaged in. He had been twice married, his second wife dying in this city some six years since. He is survived by two daughters, Mrs. A. M. Rathbun, Rice; Mrs. William C. Johnson, Crossville, Tenn.; and three sons, Clarence P. Nixon, St. Paul; Fred Nixon, St. Paul, and Harry Nixon of Minneapolis. Of the sons the eldest is best known. He was for many years in the employ of a railroad company at St. Paul but for a year or more has served as secretary of the St. Paul Odd Fellows' association and manager of their large property interests in that city. He arrived yesterday and the arrangements for the funeral are being cared for by him. Mr. Nixon became in his earlier life a member of the Masonic fraternity but had not affiliated with any lodge of late years. His funeral will be held Tuesday afternoon at 2 o'clock and the interment will be in the family lot at North Star cemetery.

Born in Dublin Ireland.

Mrs. Mary E. Nixon, wife of Mr. William A. Nixon, died this morning at her residence, corner of Third avenue and First street S., at 2:25 of consumption. Her death was not unexpected since she had been very law for some time past. She was 64 years of age and was born at Dawville, Livingtons county, N. Y. She had lived, however, in St. Cloud for over thirty years and was highly respected, having endeared herself to all by her many virtues and good qualities, and had been a member of the Congregational church for many years. She had suffered from that dread disease, consumption, about two years, but had borne up heroically against its ravages.

She leaves a husband and five children. Three of the children, Mrs. Rathbun, wife of Dr. Rathbun of Rices; Clarence Nixon of St. Paul, and Harry Nixon of Minneapolis, are here. The other two children, Mrs. William Johnson of Shoreham, Vermont, and Fred Nixon of Hot Springs, Arkansas, will not be present at the funeral. As there is no Congregational pastor, Rev. E. V. Campbell of the Presbyterian church will officiate at the funeral services.

Mrs. Nixon's funeral will occur on Friday at 1:30 p. m. from the family residence, corner of Third avenue and First street, south.

MY ANGEL MOTHER.

BY EBEN E. REXFORD.

With the autumn leaves she faded;
All the woods, before their death,
Wear a strange, though mournful beauty
That will va

In the land beyond the river,
Under skies forever fair,
Dwells my sainted angel mother,

Marriage licenses have been issued to
Peter Solinger and Anna Wette; Mike
Barrett and Elizabeth Leitz; William B.
Johnson and Mary L. Nixon; Hubert
Lampertich and Martha Nierengarten.

FAMILY RECORD.

Marriages.

Marriages.

S. M. Cook
Boy the Rev. William
May 12th 1881
Signed Elizabeth Koper
S. S. A. M. Riddleman.
Married in St. Paul
by the Rev. A. A. Johnson
Mary Jane Koper
to William B. Johnson
November 24th 1891
Married in St. Paul
by the Rev. Wm. Lewis,
Alice Koper to
Edmund Johnson
October 24, 1894.
Married in St. Paul
Mary Miller to
Blanche P. Dutton
Oct 12, 1897

In Central New York, by
Rev. J. Aikin, Oct. 6th 1856
William Koper, 1856
to Elizabeth M. Riddleman.
Son of Mary & James
Johnson, married
Elizabeth Torbett of Spring
City, Tenn. July 17-
1887; Her name
was Jeanie Aikin
Johnson, born
in Shelburne Vermont
June 26-1893.
Died Nov. 17, 1935.
In Crossville Tenn
Buried in Spring City
Tenn; in home
Town of his wife

To-morrow morning at the home of the
bride's parents in this city will occur the
marriage of Miss Mary L. Nixon, daughter
of Mr. and Mrs. M. E. Nixon to Mr.
William B. Johnson, of Shoreham, Ver-
mont. The wedding will be strictly
private, only relatives being present. In
the afternoon the newly married couple
will leave directly for the East and oc-
cupy a beautiful home which is awaiting
them in Vermont.

FAMILY RECORD. at ennsdale

David Nov. 17, 1955. P

William James Johnson and W.B. Johnson, son of

Deaths.

Mary Jones Johnson
died young 1939-75

11 days at ennsdale

Tom, buried there.

also in family.

Henry Franklin Johnson
died young 10-1947-
at ennsdale

all 5 m. 10 days
at ennsdale 28

Davidson, Mrs. Johnson
died June 11th 1899

aged one year, ten months
and 25 days, 1859
at ennsdale

Mr. Mary E. Johnson
wife of Wm. J. Johnson
died March 29th 1893

aged thirty-three
years and nine months

Dr. Leonard

Henry Franklin Johnson
died Jan 10-1947-
at ennsdale

aged 74 years 2 months 24 days
at ennsdale

Anna Agnes Elizabeth Johnson
died Dec 14 1914

aged 47 years 10 months 1 day

at ennsdale

Frederick Hamilton Johnson
died Jan 21 1908

aged 48 years 11 months
at ennsdale

Blanche Perine Johnson
died Jan 21 1908

aged 48 years 11 months
at ennsdale

David at Spring City
Buried at ennsdale

Baby William
died Sept 4th 1852

at ennsdale

William A Johnson
died April 30 1877

aged 89 years one month
at ennsdale

at ennsdale

Blanche Perine Johnson
died Jan 21 1908

aged 48 years 11 months
at ennsdale

Frederick Hamilton Johnson
died Dec 14 1914

aged 47 years 10 months 1 day

at ennsdale

Anna Agnes Elizabeth Johnson
died March 29th 1893

aged 33 years and nine months

Dr. Leonard

Henry Franklin Johnson
died Jan 10-1947-
at ennsdale

aged 74 years 2 months 24 days
at ennsdale

Anna Agnes Elizabeth Johnson
died Dec 14 1914

aged 47 years 10 months 1 day

at ennsdale

Frederick Hamilton Johnson
died Jan 21 1908

aged 48 years 11 months
at ennsdale

at ennsdale

William Johnson Dies At Medical Center, Nov. 17

William Albert Johnson, 62, veteran Tennessee Central Railroad telegraph operator and clerk died at 2:30 A. M. Nov. 17 at Uplands Cumberland Medical Center, following an operation the preceding week.

Mr. Johnson was born in Vermont, but came to Cumberland County with his parents when a small child and lived here for 60 years. He became ill at his office only a few days before he went to the hospital for an operation.

His only immediate survivor is his wife, Mrs. Cratie Torbett Johnson, formerly of Spring City.

Funeral services were held on November 18th at the home on North Main Street, conducted by the Rev. Abram Nightingale, followed by graveside services by Crossville Lodge No. 483, F. & A. M., of which he was long a member. Burial was in the Spring City Cemetery with M. B. Hieronymus in charge.

Pallbearers for the funeral were Kiwanians: Charles Thomas, C. M. Smith, H. A. Neal, Paul Ervin, Sr., Clifton Bridges, and Charles W. Davis.

Mr. Johnson was a member of the First Congregational Church of Crossville, a faithful and conscientious worker and always stood for the better things of his community.

FAMILY

Remarks.

W.B. Johnson, and
Wife Mary Louise
Nickerson Johnson
moved from
Shoreham, V.T.
to Crossville Tenn.
They reared their 2
children there
W.B. and wife Mary
Louise and daughter
Mary Guntink died
there, buried at
Crossville Tenn.
Their son William
Albert Johnson
died in Crossville
Tenn. Nov. 17, 1956.
is buried in
Spring City, Tenn.
with wife,
Cratie Torbett Johnson.
that is well be when
she died

er Crown at T
Showing

After an illness of five weeks, the
 Mrs. W. Johnson, and took from
 her tender care, the little sixteen
 year old daughter, Bessie. She leaves
 behind, mother and brother, and many
 friends to mourn her loss.

She was a devoted Christian, and a
 member of the Congregational S.
 church. She will be missed than will she.
 She was a real servant of the church,
 the capacity of S. S. organizer, she
 was always at her post of duty. I at-
 tays felt when she was not present,
 that something had happened to keep
 her from the S. S. We heartily join
 with the family and friends in sympa-
 thy over the loss of so good and useful
 a girl as Bessie was.

The family and friends with the good
 family physician did all that could be
 done for her recovery, and now since
 we have done all we could for her we
 must be resigned to the will of God,
 or he doeth all things well.

"This not the whole of life to live,
 for all of death to die," we lay away
 our dead in the grave, and our hearts
 are full of pain that the precious body
 should be created thus. It is a pain
 which all the thoughts of the blessed-
 ness of the soul in heaven cannot re-
 move. This is the face we loved to
 look upon. These closed eyes a little
 while ago looked the full light of love
 into ours. These lips spoke the words
 that made our hearts thrill, and met
 ours in warm kisses. These hands
 clasped ours and labored for us with
 devoted affection. These feet went to
 and tro on errands.

What bodily aptitudes and dexterities
 go down here into the silent dust,
 what training of years went to make
 this body the delicate instrument it
 was, how these fingers used to fly over
 the keys of the piano. Is this all? Is
 the body thrown away like a cast-off
 garment? Must it be forever hidden
 from our sight? Christ answers, No, a
 thousand times, No! This dust is pre-
 cious. Nothing of what we prized
 will be lost. Every power every capa-
 bility, every possibility, will be reser-
 ved. The body, in spite of the appear-
 ance which shakes our faith, is not
 dead but sleeps, sleeps in Jesus. The
 grave is its quiet bed, where it awaits
 the last trump. It is united to Christ,
 and He is able to keep that which is
 committed to His charge until the last
 day.

Thy way, not mine, O Lord,
 However dark it be.
 Oh, lead me by thine own right hand,
 Choose out the path for me.
 Not mine, not mine the choice,
 In things or great or small!
 Be thou my Guide, my Guard, my
 Strength,
 My Wisdom, and my All.
 Chas. G. McKay.

William A. Johnson, who died December 17, 1955

DEATH has again entered our Chapter Hall and called to the eternal
 Home a dearly beloved brother who has completed his faithful
 labor here in ministering to the cry of the orphan, to the call of want
 and to the piteous wail of sorrow, and as a recompense has received
 the welcome plaudit, "well done," by the Great Master; and
 whereas, the loving Father has called our beloved and respected
 brother home, and ~~his~~ having been a true and faithful member
 of our Mystic Order, therefore be it

Resolved, That Amarda Chapter No. 4, Order of the Eastern Star
 of Lawville, Tenn., in testimony of its loss, drap e its Charter in mourning for thirty days,
 that we tender to the family our sincere condolence in their deep affliction,
 and that a copy of these resolutions be sent to the family.

Wm. A. Johnson
Supervisor
John England
John England
 Committee



★
 "I cannot say and I will not say
 That they are dead: they are just away;
 With submissive smile and wave of the hand
 They have entered into that Better Land.
 And let us, thinking how very fair
 It needs must be, since they linger there;
 And you, oh you, who so fondly yearn
 For the welcome step and the glad return,
 Think of them living on as dear,
 In the Land of There as the land of here."

Aug. 12 AT REST. 1912

St Paul

October 19-1856

St Paul October 19 1856

This Bibel presented to Elizabeth Nixon
By Her husband William Nixon

SMITTEN FUNERAL

Funeral services for A. L. Smitten of Sartell were held at 2:30 this afternoon at the Presbyterian church in this city with Rev. H. H. Baldwin and Rev. E. E. Paulson officiating. Burial was made in North Star cemetery with the Masonic lodge in charge of the service. Pallbearers were William McCrea, Frank Heywood, Frank Sartell, Charles Sartell, Frank Perski, Sam Orton.

Mr. Smitten was born in St. George, Nicollet county, this state, September 29, 1860, son of George W. Smitten. He received his early schooling in Le Sauk township, under William Trout, and later attended the Union school at St. Cloud. At the age of twenty-one he went to South Dakota, where he worked for about six years. Then he returned home, and operated the home farm in Le Sauk township until his mother died. In 1900 he felt that farm life was too strenuous for the good of his health, and accordingly he went to St. Paul and took a course in optical work, in which he received a diploma. He found, however, that the work was too confining, so he returned to agricultural pursuits. In March, 1905, he purchased the Collins farm in section 27, where he lived until the time of his death. He was decidedly a prosperous man, and a country gentleman in its truest sense. He was well regarded and has held a number of local offices in addition to his farm interests. Mr. Smitten was married March 1, 1905, to Mrs. Dora Lindsay Sartell, widow of Winslow L. Sartell, and they had six children: Clarence, Louis, Maurice, Eugene, Harvey and Marguerite.

George W. Smitten, father of A. L. Smitten, was born in England, descended from an ancient yeomen family, the original rendering of whose name was Smeaton. George W. Smitten was but seven years old when his parents brought him to America.

* * *

Among other June weddings comes the announcement of the marriage of Miss Louise E. Upham, daughter of Dr. and Mrs. A. T. Upham, to Mr. J. Harvey Williams, Tuesday, June 12, at high noon. Dr. J. H. Tuttle, of Minneapolis, performed the ceremony. The house was decorated with palms, potted plants and a profusion of roses, scattering fragrance everywhere. Among the guests were Miss Mary Searle, the maid of honor; Mr. F. M. Wheeler, the best man; Mr. Adelbert Sage, master of ceremonies; Messrs. and Mesdames F. A. Upham, W. B. Johnson, L. H. Buswell, of St. Paul; Miss Gertrude F. Johnson, of Chicago; Mr. George Smitten, of St. Cloud, relatives of the bride, and others. After a short trip to Lake Superior and other points Mr. and Mrs. Williams will be at home to other friends at 506 Jackson street.

* * *

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July 20th Age of 85. 1932

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Butler's Edition.

THE
HOLY BIBLE,

CONTAINING THE
OLD AND NEW TESTAMENTS:

TRANSLATED OUT OF
THE ORIGINAL TONGUES,
AND WITH THE FORMER TRANSLATIONS

DILIGENTLY COMPARED AND REVISED.

WITH REFERENCES AND VARIOUS READINGS.

TOGETHER WITH THE

APOCRYPHA.

IN TWO VOLUMES.

VOL. I.

PHILADELPHIA:
PUBLISHED BY E. H. BUTLER & CO.
1856.

MINNEAPOLIS







J. M. KUHN,

ST. PAUL.

Kuhn



Nixon

Zimmerman *and* *Whittrick*
ST. PAUL, MINN.

HEPATONE

(Registered Trade-Mark)

(Granular Effervescent Sodium Phosphate Compound, Mulford)

THIS preparation contains approximately the equivalent of 50 per cent of Refined Sodium Phosphate with Phenolphthalein, 3 gr., and 3-4 gr. of Lithium Citrate in each ounce. It is presented to the Medical Profession as a valuable eliminant. It cleanses the system from waste products, and removes toxic material from the blood.

HEPATONE IN CONSTIPATION

The use of Hepatone promotes excretion. If temperance in eating and drinking be observed and sufficient exercise be taken its action is enhanced. Foods which stimulate peristalsis should be preferred, especially foods containing insoluble residue, as whole meal bread and green vegetables, etc. The use of prepared cereal foods from which most of the insoluble residue has been eliminated is not recommended.

Proper diet, and massage of the abdomen, or compression, either by the patient himself or by another, should be enjoined. A very excellent daily practice is to flex the body as far as possible forward and as far as possible backward several times while in the standing position. This exercise has the effect of compressing the bowels and stimulating peristalsis. It should be practised once or twice a day; preferably in the morning on rising, and at bed time. Daily exercise, including horse-back riding, golf and tennis, has an important influence in correcting constipation. The free use of water, a glassful containing a small dose of Hepatone, taken before breakfast and another at bedtime, is often sufficient to overcome a moderate degree of constipation.

HEPATONE A LIVER STIMULANT

Rutherford and Vignal (*National Dispensatory*) ascribe to Sodium Phosphate a stimulating effect upon the liver cells; and Bartholow (*Bartholow's Therapeutics*) considers it the best remedy in hepatic cirrhosis and catarrhal jaundice. Phenolphthalein stimulates the hepatic, pancreatic and intestinal secretions. It probably stimulates peristalsis, both directly and reflexly. It is a powerful eliminating agent in toxic conditions. So marked is its hydragogue action that it has been spoken of as an "intestinal diuretic." (*Comptes rendus de l'Academie des Sciences*, Feb. 18, 1908). Hepatone is therefore an ideal liver stimulant, increasing the secretions and exercising a regulative action upon the intestinal tract.

HEPATONE IN KIDNEY DISORDERS

Hepatone is useful in the treatment of kidney disorders, and in their prevention. By causing the elimination of poisonous substances from the alimentary canal it relieves the kidneys from excreting these morbid products. This enables the kidneys to rest and recover their normal function. Hepatone is a valuable means of purgation for the relief of congested kidneys. It is also of value in promoting the action of other remedies. Hepatone relieves turgescence and actual congestion and consequently favors prompt absorption of other remedies. In these cases the stomach is often sensitive, and the delicate effervescent nature of Hepatone is of service, as the carbonic acid gas allays nausea.

HEPATONE AS A PREVENTIVE OF CALCULI

It is a well-known fact that under normal conditions the bulk of lime magnesium, and other alkaline earths are excreted by the bowels. When constipation exists the excretion of these substances is thrown on the kidneys, and the concentration of the urine may become so great that the salts tend to crystallize out. The

...ne overloading of the urine by providing for the escape
use of Hepatone prevents, thus lessening the danger of the formation of calculi.

of these salts in thect their emunctories are liable sooner or later to chronic
Those who r, lithemia, and kindred troubles.
rheumatism.

HEPATONE IN GOUT

Whatever theory is adopted with regard to the cause of rheumatism and gouty
affections—whether they are considered as due to failure of excretion or to ab-
normal formation of uric acid—all authorities agree that eliminants should be
employed in their treatment.

Wilcox believes that the great value ascribed to lithium salts in the treatment
of gout is "no doubt principally due to their effect in dissolving effete materials
resulting from imperfect elimination of tissue waste." In HEPATONE the action
of the lithia is enhanced by that of the eliminants combined therewith.

Often it appears that the therapeutic value of saline laxatives is greatly
increased by giving them largely diluted with water. This is well illustrated in
the case of the natural mineral waters; these are purgative (eliminant) in quan-
tities containing only an inconsiderable proportion of salts.

In order, therefore, to obtain the best eliminant effect, Hepatone should be well
diluted with water and given in doses sufficient to produce a mild laxative action.

DEFICIENT EXCRETION

Among the eliminants recommended by the profession, phosphate of sodium
and phenolphthalein play an important part. The objection to phosphate of
sodium is the large dosage required to obtain the necessary laxative effect. By
combining phenolphthalein with it, it becomes decidedly more laxative; and, as
phenolphthalein itself is a powerful eliminant, the stimulating effect of the sodium
phosphate upon the liver is obtained without the necessity of giving the patient
large doses.

Lithemia and gouty affections are characterized by dyspepsia, chronic consti-
pation, and such morbid phenomena as extreme nervous irritability, attacks of
vertigo, tingling, a sense of numbness, muscular pains, and last, but by no means
least, depression of spirit, the patient imagining he is the subject of every known
disease. Irritating toxins accumulating in the body from the want of proper
excretion cause these morbid phenomena, and it is to relieve them that eliminants
are recommended.

HEPATONE IN SKIN DISEASES

As stated by Flint, Bartholow, and other medical authorities, the retention of
excrementitious products which should be eliminated by the kidneys and bowels
often causes a muddy complexion and a dull expression. The eyes lose their
lustre, the face becomes listless, and the patient complains of feeling tired physi-
cally and depressed mentally. Such patients are prone to acneform and other
eruptions. The use of Hepatone, by removing the cause, clears the complexion,
dispels the depression, and restores the patient to normal mental and physical
activity. In the treatment of skin diseases of all kinds the necessity of keeping
the blood free from products of waste is well known and cannot be overestimated.

Most diseases of the respiratory organs are due to bacterial infection, rendered
possible by the lowered vitality induced by the accumulation of impurities in the
blood. In the commencement of "colds" one of the best eliminants is Hepatone
taken either alone or in conjunction with small doses of calomel, frequently
repeated. When this treatment is adopted at the onset, the catarrhal symptoms
may often be aborted.

DOSAGE AND PROPER ADMINISTRATION

The dose of Hepatone is one-half to one dose-measureful, or one-half to one
tablespoonful, in a glass of moderately cold water, half an hour before the
morning meal, or on an empty stomach.

To secure the full eliminant effect of Hepatone, it should be taken well diluted
with water.

H. K. MULFORD COMPANY, Chemists

New York

PHILADELPHIA

San Francisco

Chicago

Atlanta

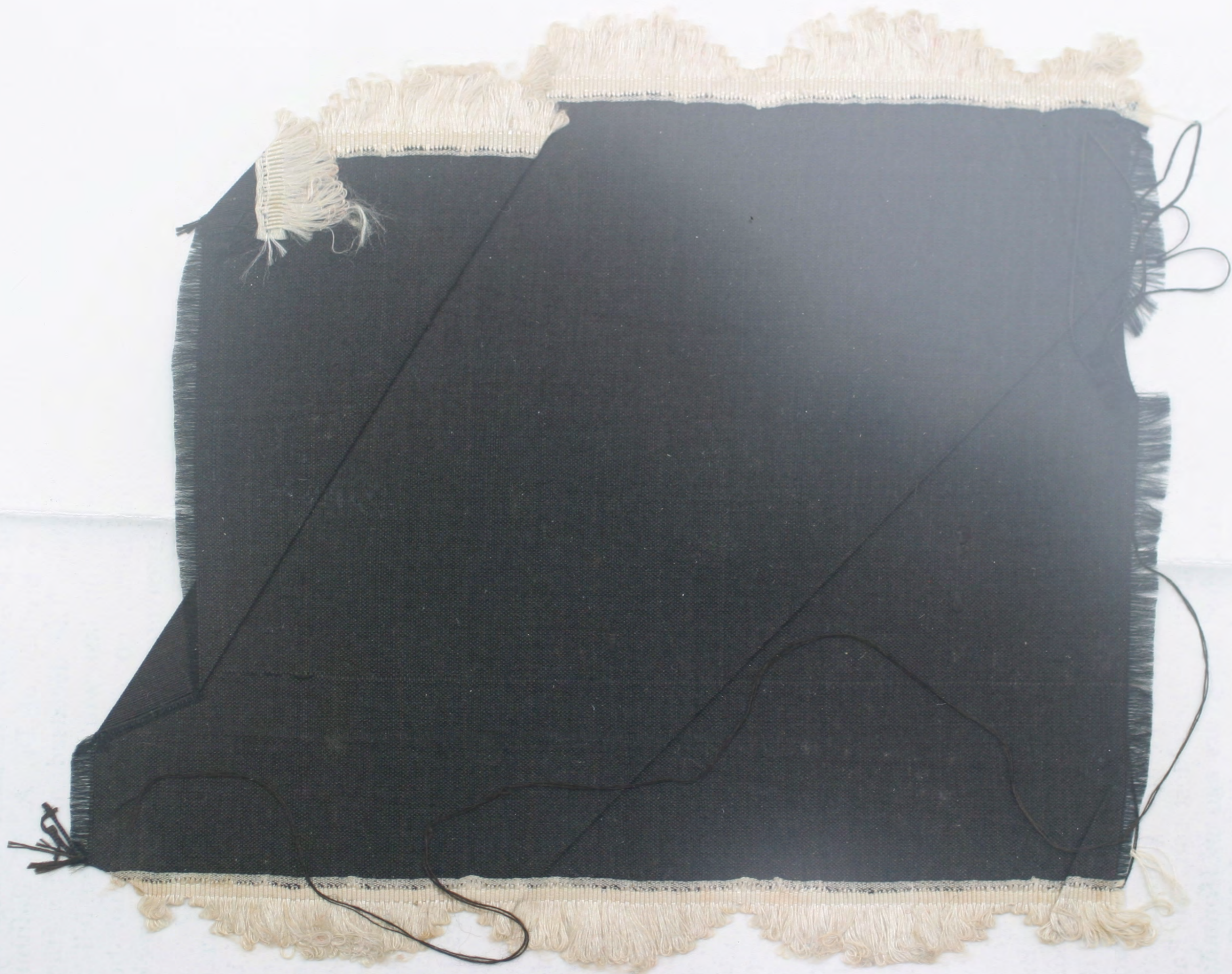
St. Louis

Minneapolis

Kansas City

Seattle

Toronto



Mrs Johnson

Ask and it shall be given you;
seek and ye shall find; knock
and it shall be opened unto you.

Matt VII 7

SUPERSTITIONS ABOUT BABIES.

Harper's *Bazar* has collected the following interesting superstitions about babies. Some of them are familiar sayings in every country, others are new. But whatever the origin or the antiquity of these "old women's notions," we can assure our readers that each one is as true and useful as any other.

It is believed by many that if a child cries at its birth and lifts up only one hand, it is born to command.

It is thought very unlucky not to weigh the baby before it is dressed. When first dressed the clothes should not be put on over the head, but drawn on over the feet, for luck.

When first taken from the room in which it was born it must be carried upstairs before going down, so that it will rise in the world. In any case, it must be carried upstairs or up the street, not downstairs or down the street the first time it is taken out.

It is also considered in England and Scotland unlucky to cut the baby's nails or hair before it is twelve months old.

Born on Monday, fair in the face;
Born on Tuesday, full of God's grace;
Born on Wednesday, the best to be had;
Born on Thursday, merry and glad;
Born on Friday, worthily given;
Born on Saturday, work hard for a living;
Born on Sunday, shall never know want.

This is known, with very few changes, all over the Christian world; one deviation from the original makes Friday's child "free in giving." Thursday has one very lucky hour, just before sunrise.

The child that is born on the Sabbath day
Is bonny and good and blithe and gay.

While

He who is born on New Year's morn
Will have his own way as sure as you're born.

And

He who is born on Easter morn
Shall never know care, or want, or harm.

for the Pioneer Press Household:

MY MOTHER'S SONG.

JULIA COOLEY CARRUTH.

I've been thinking, all day long,
Of a sweet old fashioned song
That my mother used to sing;
Even now its measures ring
With a pure and rhythmic chime,
Like the bells—in perfect time.

While this simple song I hear,
Dead old memories fast appear,
Each one blending with the tune,
Quick their proper time assume,
Till these mental pictures seem
Not unlike a vivid dream.

Ne'er forgotten faces cluster,
With a pure and shining luster
Round this old time melody;
Faces that I long to see,
Which can ne'er come back to me,
This side of eternity.

Memory's unerring finger,
Backward points, and I linger,
With her, 'mid the scenes of yore,
Which her sad and silent power
To my heart, the song is bringing,
Through my soul its changes ringing.

Like the music of sweet bells,
Back and forth the cadence swells—
Ne'er a strain is out of tune,
None begins or stops too soon,
In and out among its notes,
Wind visions of forgotten hopes.

Reads Landing, May 1st, 1877.

Health Hints.

A warm bath on going to bed is the best aid to sleep. A woman under fifty should have eight hours of sleep.

To cure earache, take one drop of watch-maker's oil and drop it in the ear; if that is not to be had, a pinch of black pepper, put on a small piece of cotton-batting and dipped in sweet oil, placed in the ear and a bandage tied around the head, is said to give almost instant relief.

A very simple relief for neuralgia is to boil a handful of lobelia in half a pint of water till the strength is out of the herb, then strain off and add a teaspoonful of fine salt. Wring cloths out of the liquid as hot as possible, and spread it over the part affected. It acts like a charm. Change the cloths as soon as cold till the pain is all gone; then cover the place with soft dry covering till perspiration is over, so as to prevent taking cold.

LOFOUND YOUNGSTER.

There was a convention of Sunday-school teachers in Illinois, and the teachers of three counties were there to the number of four hundred. On the last day of the convention the chairman announced that he would be pleased to have the knowing ones think up some hard questions on subjects pertaining to their work, write them on slips of paper, and submit them to him, and that evening at the last session, which was to be a sort of entertainment, he would answer them.

A lot of people wrote their questions and gave them to the great professor, and when evening came he had about fifty good old gnarly problems in his bunch of paper slips.

The evening's exercise began with reading and answering the questions, and though some of them were very obtuse, the professor coped with them successfully, and impressed the great gathering with his vast knowledge.

Finally he ran against a question that made him knit his brows. He scowled at it a moment and then laid it aside. When he answered all the rest, he picked up this query and said:

"Here is a question which I confess I am unable to answer. I submit it to the audience, and if any one is able to give the answer I will be glad to hear what it is."

Then he read this query:

"Who was the boy and what was his name who held the basket containing the five loaves and two fishes which fed the multitude?"

Nobody made any effort to answer it, and the professor said:

"It seems that nobody knows any more about it than I do. I will have to call on the person who submitted the question to come forward and answer it. Will you please do so?"

To the great surprise of the four hundred

people, and his mother as well, Frank Jones, a thirteen-year-old schoolboy, got up and modestly walked up the aisle. Everybody looked at him, amazed.

The professor said:

"Did you submit this question?"

"Yes, sir."

"Can you answer it?"

"Yes, sir."

"Well, I am sure everybody will be glad to hear it."

"The boy," said Frank, quietly but steadily, "was Ben Ezra, son of Miriam, who was a sister of Philip, one of the twelve disciples."

A murmur of astonishment ran over the audience. Here was something too deep for even the professed theologians in convention assembled. The professor turned to the boy.

"Did you find that in the Bible?"

"No, sir."

"Where, then, did you get it?"

"In Greek history."

That was the cap sheaf. A lad of thirteen bowling down four hundred declared teachers in the Christian cause, and telling them in an unassuming way that he drew the information out of Greek history.

1,000 pounds to the ...

To Be Pasted in the Bible,

The books of the Old Testament, 39.

The chapters in the Old Testament, 929.

Verses in the Old Testament, 23,241.

Words in the Old Testament, 592,430.

Letters in the old Testament, 2,728,100.

The books in the New Testament, 27.

The chapters in the New Testament, 260.

Verses in the New Testament, 7,959.

Words in the New Testament, 181,253.

Letters in the New Testament, 838,380.

The Apocrypha has chapters, 183.

The Apocrypha has verses, 7,081.

The Apocrypha has words, 152,185.

The middle letter and shortest in the Bible is Psalm ...

The middle verse is the 8th of Psalm cxvii.

The word "and" occurs in the Old Testament 35,543 times.

The word "and" occurs 6,865 times.

The word "and" occurs in the New Testament 10,604 times.

The middle book of the Old Testament is Proverbs.

The middle chapter of the Old Testament is Job 29.

The middle verse of the Old Testament is II. Chronicles, 22d chapter, 17th verse.

The shortest verse in the Old Testament is I. Chronicles, 1st chapter, 25th verse.

The longest verse in the Old Testament is Esther, 8th chapter, 9th verse.

The middle book of the New Testament is 2 Thessalonians.

The middle chapters of the New Testament are Romans, 13th and 14th.

The middle verse of the New Testament is Acts, 17th chapter and ... verse.

The shortest verse in the New Testament is John, 11th chapter ... verse.

* * *

Among other June weddings comes the announcement of the marriage of Miss Louise E. Upham, daughter of Dr. and Mrs. A. T. Upham, to Mr. J. Harvey Williams, Tuesday, June 12, at high noon. Dr. J. H. Tuttle, of Minneapolis, performed the ceremony. The house was decorated with palms, potted plants and a profusion of roses, scattering fragrance everywhere. Among the guests were Miss Mary Searle, the maid of honor; Mr. F. M. Wheeler, the best man; Mr. Adelbert Sage, master of ceremonies; Messrs. and Mesdames F. A. Upham, W. B. Johnson, L. H. Bussell, of St. Paul; Miss Gertrude F. Johnson, of Chicago; Mr. George Smitten, of St. Cloud, relatives of the bride, and others. After a short trip to Lake Superior and other points Mr. and Mrs. Williams will be at home to other friends at 506 Jackson street.

* * *

SMITTEN FUNERAL

Funeral services for A. L. Smitten of Sartell were held at 2:30 this afternoon at the Presbyterian church in this city with Rev. H. H. Baldwin and Rev. E. E. Paulson officiating. Burial was made in North Star cemetery with the Masonic lodge in charge of the service. Pallbearers were William McCrea, Frank Heywood, Frank Sartell, Charles Sartell, Frank Perski, Sam Orton.

Mr. Smitten was born in St. George, Nicollet county, this state, September 29, 1860, son of George W. Smitten. He received his early schooling in Le Sauk township, under William Trout, and later attended the Union school at St. Cloud. At the age of twenty-one he went to South Dakota, where he worked for about six years. Then he returned home, and operated the home farm in Le Sauk township until his mother died. In 1900 he felt that farm life was too strenuous for the good of his health, and accordingly he went to St. Paul and took a course in optical work, in which he received a diploma. He found, however, that the work was too confining, so he returned to agricultural pursuits. In March, 1905, he purchased the Collins farm in section 27, where he lived until the time of his death. He was decidedly a prosperous man, and a country gentleman in its truest sense. He was well regarded and has held a number of local offices in addition to his farm interests. Mr. Smitten was married March 1, 1905, to Mrs. Dora Lindsay Sartell, widow of Winslow L. Sartell, and they had six children: Clarence, Louis, Maurice, Eugene, Harvey and Marguerite.

George W. Smitten, father of A. L. Smitten, was born in England, descended from an ancient yeomen family, the original rendering of whose name was Smeaton. George W. Smitten was but seven years old when his parents brought him to America.

ROCKING BABY BY THE FIRE.

This earth is full of brightness
For the heart that's strong and gay,
And youth has hours of lightness
That must sometime pass away;
But I cannot mourn their going,
Nor the wealth of their desire,
While I sit in sweetest comfort,
Rocking baby by the fire.

Sometimes the world seems hard and cold,
And often, I confess,
I think its sins are manifold—
Its wrongs need some redress.
Yet, when I turn at evening
My back upon its ire,
I forget about its troubles
Rocking baby by the fire.

They say there is another life
That's better far than this;
If so, to us is given
A foretaste of its bliss.
I never doubt its holding
All the soul can e'er require:
But it's pretty close to Heaven—
Rocking baby by the fire.

—Louisa C. Ray. in Home Queen.

CHRISTMAS GREENS.

The holly and mistletoe are the most familiar greens of Christmas. Weeks before the holidays the markets are filled with them. When kept in cold cellars their evergreen leaves do not wither perceptibly after they are gathered. The impression that the holly and mistletoe of our market stalls are of English growth is general. A very little English holly is sent to this country, and scarcely any attempt is made to import mistletoe.

American holly (*Ilex opaca*) grows in moist woodlands near the coast from Maine to Virginia and southward. It is common in Virginia and the mountains of Pennsylvania, but grows sparingly north of Pennsylvania. It is not a shrub, but a low tree. Its usual height is from ten to twenty feet, though under favorable circumstances it may attain thirty feet. In England, where the holly is extensively used for hedges, it is kept cut back, and this has given the impression that it was a shrub, like our winterberry. It is a tree that attains great age. Some of the hedges of holly in England are known to be of over a thousand years' growth. The holly is easily recognized in our swamps by its dark, glossy, green leaves, which



HOLLY AND MISTLETOE.

are light on the under side, flat and oval, and about two or two and a half inches long. Their waving edge is set at intervals with short spines. The leaves and red berries, which



HOLLY AND MISTLETOE.

are light on the under side, flat and oval, and about two or two and a half inches long. Their waving edge is set at intervals with short spines. The leaves and red berries, which are the size of large peas, appear to grow close to the stem, though they are separated from it slightly. Our holly is not so spiny or so rich a green, nor are the berries so brilliant a red as the English holly (*Ilex aquifolium*).

The American mistletoe (*Phoradendron flavescens*) grows from New-Jersey to Illinois, and as far South as Texas and Mexico. It is not a vine, but a shrub, like the English mistletoe (*Viscum album*), and, like that, it fastens its roots into the bark of various trees. The American mistletoe is found frequently upon elms, hickories and wild cherries, and has proved very destructive to forest trees in certain sections of the country.

The shrub is easily recognized by its method of rooting in the bark of trees. Its oval, pale yellowish-green leaves are arranged toward the end of its stems, and its white berries are clustered close to the wood like holly berries. The English mistletoe (*Viscum album*) grows chiefly on apple trees, which soon become old in appearance from this strain on their vitality. It also grows, it is said, on the hawthorn, lime, willow, poplar and ash trees, and but rarely on pines or firs. It was considered sacred by the Druids when it grew on the oak, and was then cut with a golden sickle to adorn their altars. It rarely grows on the English oak to-day unless the seed is planted under the bark after slitting it with a knife. It is quite probable that the Druids planted it in this way in their groves of oak. Holly is used to decorate churches, but mistletoe is so connected with pagan rites that it has always been considered unsuitable for this purpose, though used to decorate houses, with holly and other greens. Since old feudal times the maiden who was found under the mistletoe at the Christmas festivities forfeited a kiss.

These greens may be gathered at any time in our winter woods.

D. S. Rathbun, Resident of County, Over 60 Years, Dies at

July 30 **Age of 85.** *1932*

Wednesday afternoon at 1:50 o'clock marked the passing of one of St. Cloud's pioneer wagon makers in the death of **Dormington S. Rathbun**, uncle of **Dr. C. A. Rathbun** of this city and a brother of **Dr. A. M. Rathbun** of Rice. The deceased suffered a fractured hip last winter when he fell at his home, on 8th avenue south, but had recovered from this. Two weeks ago he became ill and was taken to the hospital, where his death occurred.

D. S. Rathbun was born June 13, 1847, in Battle Creek, Mich., the son of **Cebra and Mary Rathbun**. When still a young man he came to Stearns county, living for a few years at New Munich. In 1869 he came to St. Cloud and joined his father in the first wagon shop in this city. The shop was located on Sixth avenue south in the building now occupied by the Maehren Grocery. He worked at this trade for many years and then moved to a farm at Rice. Retiring from the farm in 1914, he again became a resident of this city. Some of the holdings of **Mr. Rathbun** in this city were the lots on 1st avenue and 8th street south acquired in the past few weeks by the State Teachers College.

Mr. Rathbun was married three times, his first wife being **Miss Helen Proper**, who died when only 27 years of age. He then married his sister-in-law, **Isabelle Proper**, who died in 1919. In 1921 he married **Mrs. Anna Johnson**, who survives him, together with one daughter, **Mrs. Frank Bartelt** of Mora and two sons, **George Rathbun** of Los Angeles and **Ray Rathbun** of Seattle. Twenty-six grandchildren and 17 great grandchildren also survive. The oldest son, **Ed. Rathbun**, died six years ago in Montana.

Funeral services will be held Saturday afternoon at two o'clock from the **Burgner & Colbert** funeral home. **Rev. E. C. Biller** of St. John's Episcopal church will officiate. Interment will be made in **North Star** cemetery.

DR. ADDISON M. RATHBUN

One of the pioneer physicians of Minnesota. **Dr. Addison Milton Rathbun**, died at 7 o'clock Thursday evening at his home in Rice. He was 80 years of age.

Dr. Rathbun had been in ill health for the past seven years, and suffered with diabetes. His death, however, was caused by complications. He had been ill in bed for the past four months.

Dr. Rathbun was born the son of **Sedra and Mary Rathbun** at Grand Rapids, Mich., on January 17, 1854, and graduated from the Rush Medical college at Chicago in 1878. He was married to **Agnes E. Nixon**, of St. Cloud, on May 12, 1882, and in 1883 located at Rice,

giving to that community a service extending over a period of more than 50 years. He was not only the community's physician, but one of its leading civic and religious leaders as well. Last year **Dr. Rathbun** and his wife not only celebrated their golden wedding, but also their 50 years of residence in Rice.

The survivors are one son, **Dr. C. A. Rathbun**, practicing in St. Cloud; and a daughter, **Miss Jessie**, at Rice.

Funeral services will be held at 2 p. m. Monday at the Union church in Rice. The remains will be interred in **North Star** cemetery, St. Cloud, after the services. The body will not be taken to Rice until Sunday, but at that time can be viewed by friends at the family residence where it will be held until the time of the funeral.



To Mary from her father

James C. Rathbone

Rice

Beulah Co.

Nov. 24th 1891



Miss Elizabeth and Clarence
Rathbun
C. A. Hill.
ST. CLOUD,
MINN.

Jessie Elizabeth

Ralthburn

Age 8 years
the 30th Sep
1891

Clarence Addison

Ralthburn

Age 7 months.
1891

1 year the

14th 1891



Mary L. Johnson
Mrs. W. B. J.

Mary Louisa
Johnson
Daughter of William
Abraham Neff and
Elizabeth Perine

C. J. Hill, St. Cloud, Minn.



Antonio
photo card

POST CARD

Hoople Oak

Feb 17/1911

Correspondence Here

I would like to hear from you. I am located here for a few weeks. How are you getting along? I am doing fine. How is Mary? Tell her to write Jim & father Harry.



4
1911
N. D.

NAME AND ADDRESS HERE

Mr Am B Johnson
Crossville
Tennessee



W. B. Johnson :

Jackson



MIDDLEBURY,
VT.



Mary Louise Nixon Johnson

Jackson



MIDDLEBURY,
VT.

NIXON-JOHNSON.

Tuesday forenoon at 11 o'clock at the residence of the bride's parents, Mr. and Mrs. M. E. Nixon, at the corner of 3rd ave. and 2nd st. south, occurred the marriage, which was somewhat in the nature of a surprise to the bride's friends, of Miss Mary Nixon to Mr. William B. Johnson, of Shoreham, Vermont. The wedding was very private owing to the delicate health of the bride's mother, and but a very few intimate friends were present. The ceremony, which was performed by the Rev. E. A. Steiner, of the Congregational church, took place in the bay window of the east parlor, which was tastefully decorated with plants and cut flowers, and the bride was assisted by Miss Gertrude A. Johnson, of Chicago, cousin of the groom, while Mr. Clarence P. Nixon, of St. Paul, acted as best man. The wedding party left on the Great Northern afternoon train for Shoreham, where Mr. Johnson is engaged in extensive fruit growing. There were present besides the immediate family, Mrs. E. A. Steiner, of St. Cloud, Mr. and Mrs. Geo. W. Smitten, of LeSauk, and Dr. and Mrs. A. M. Rathbun, of Rices.

Rilla Louise Nixon
daa of Billy Nixon
grand daughter of William A. Nixon

F. H. WHITSTRUCK,
Artist  Photographer,
131 & 133 E. 7TH ST.,
St. Paul, Minn.

Billie Louise Nixon.

FROM THE

Aged 6 yrs

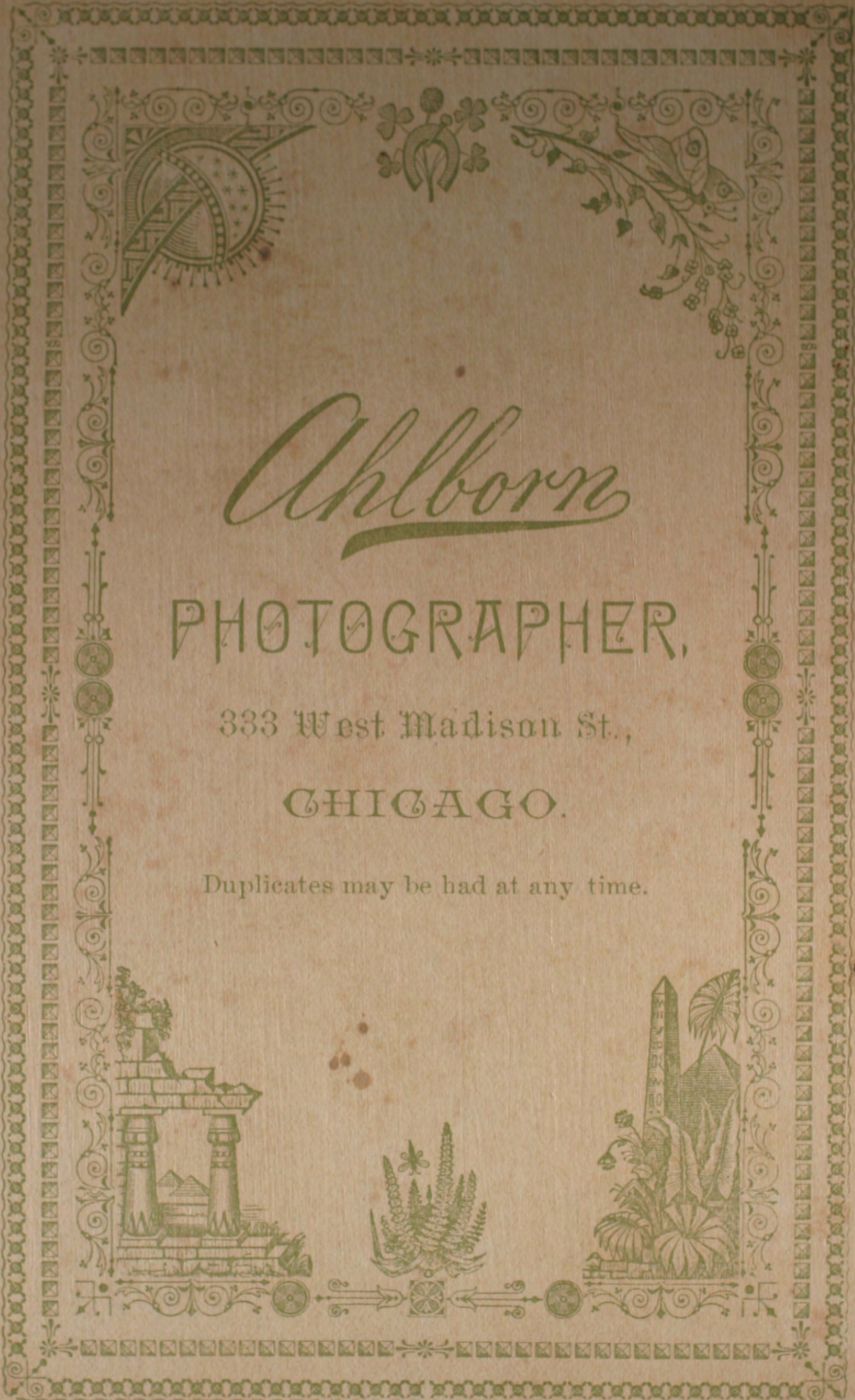
STOGRAPHIC

STUDIO

of

Teacher,

TON, MINN.



Ahlborn

PHOTOGRAPHER,

333 West Madison St.,

CHICAGO.

Duplicates may be had at any time.



Bessie Gertrude Johnson





Louisa Williams

3350

West Madison Street,

Ahlborn

CHICAGO.

300

1st cousin to craters
husbands father
Ahlborn

Lives in Seattle Wash
PHOTOGRAPHER

Widow
335 West Madison Street,
CHICAGO.

Duplicates may be had at any time.

Merry Christmas
1885



G. F. J.

Agos 21.



Leticia Johnson.

W. J. Mason

Louise E. Wham.

- 1856 -

18 years

cousin to Cratie's
husband's father

Cratie says her name
is

J. H. LUCAS,
BOSTON GALLERY,
193 E. 7th ST.,
St. Paul, Minn.

Gertrude
Johnson




Agnes Nixon

Lyon



Hamilton Street
Saginaw Mich.

Japan 1887. Dec.



Clarence Perine Nixon



Agnes Nixon Ralston

J. A. BRUSH,



MINNEAPOLIS, MINN.



ARTISTIC
Photographer

J. A. Brush

COR.
HENNEPIN AVE.
& 6TH ST.

MINNEAPOLIS
Minn.

CHILDREN'S PICTURES A SPECIALTY.



Dr. Addison Milton Rathbun
husband of Agnes Nixon

1093
Mr F. A. Wham age 23-
Miss E. Wham age 19-

First cousins

Louise Williams when
married says
Estie Johnson



W. P. Ham

T. M. SWEM,
ST. PAUL.

Upham

Clarence Perine Hefner

Prob. Census wks
Mary A. Muller



Maryann Northrup Johnson

J. H. Lucas,

195 E. Seventh St.
St. Paul, Minn.

Grandmother Ursula A. W. Brown

74 years old.
1884.



W. P. Ham

A. A. Leisk.

ST. PAUL, MINN.

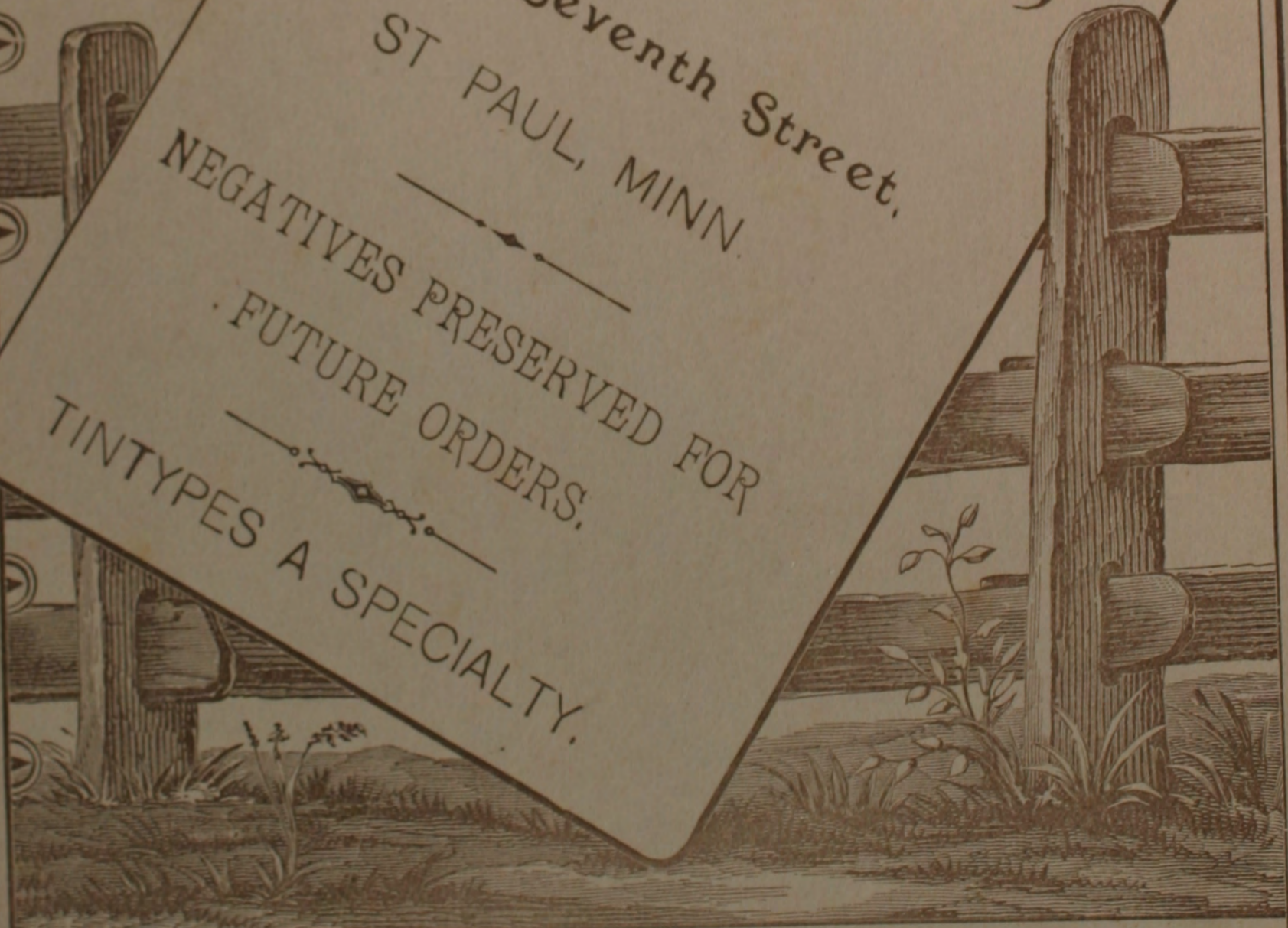
From Vermont
first Dentist in Cross
will Gemmed

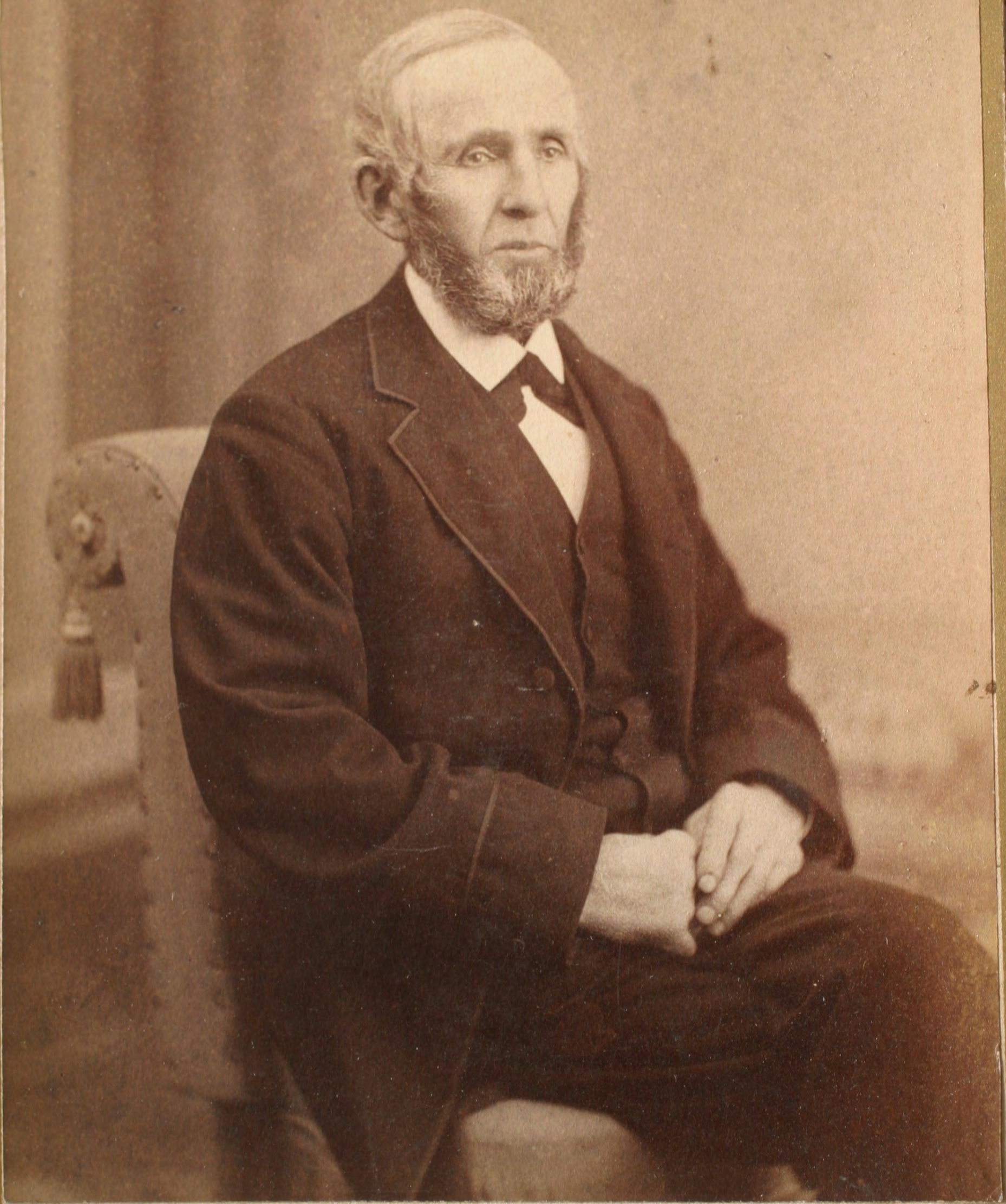
Boston Gallery,
R. A. Leisk,
Proprietor.

195 E. Seventh Street,
ST PAUL, MINN.

NEGATIVES PRESERVED FOR
FUTURE ORDERS.

TINTYPES A SPECIALTY.





Ganvin

Wanwin
Photographer,
Middlebury, Vermont.

At the boundary between U.S. and Canada.



This picture is taken from U.S. state
Automobile is an American

POST CARD

CORRESPONDENCE

ADDRESS

▲ A Z O ▲
▲ PLACE ▲
■ STAMP ■
○ HERE ○
▼ A Z O ▼

This is one of these iron posts
every three miles along the border

taken near Hannock, N. Dak.



Elizabeth H. Hartwell

Providence
R.I.

Sept 1841



no writing on back



Amos Belden

← PHOTOGRAPHER, →

West Bank St.,

~

ALBION, N. Y.

AND

56 Main Street,

~

MEDINA, N. Y.

DUPLICATES FURNISHED.

Miss. Mary Lewis
Norton Johnson.

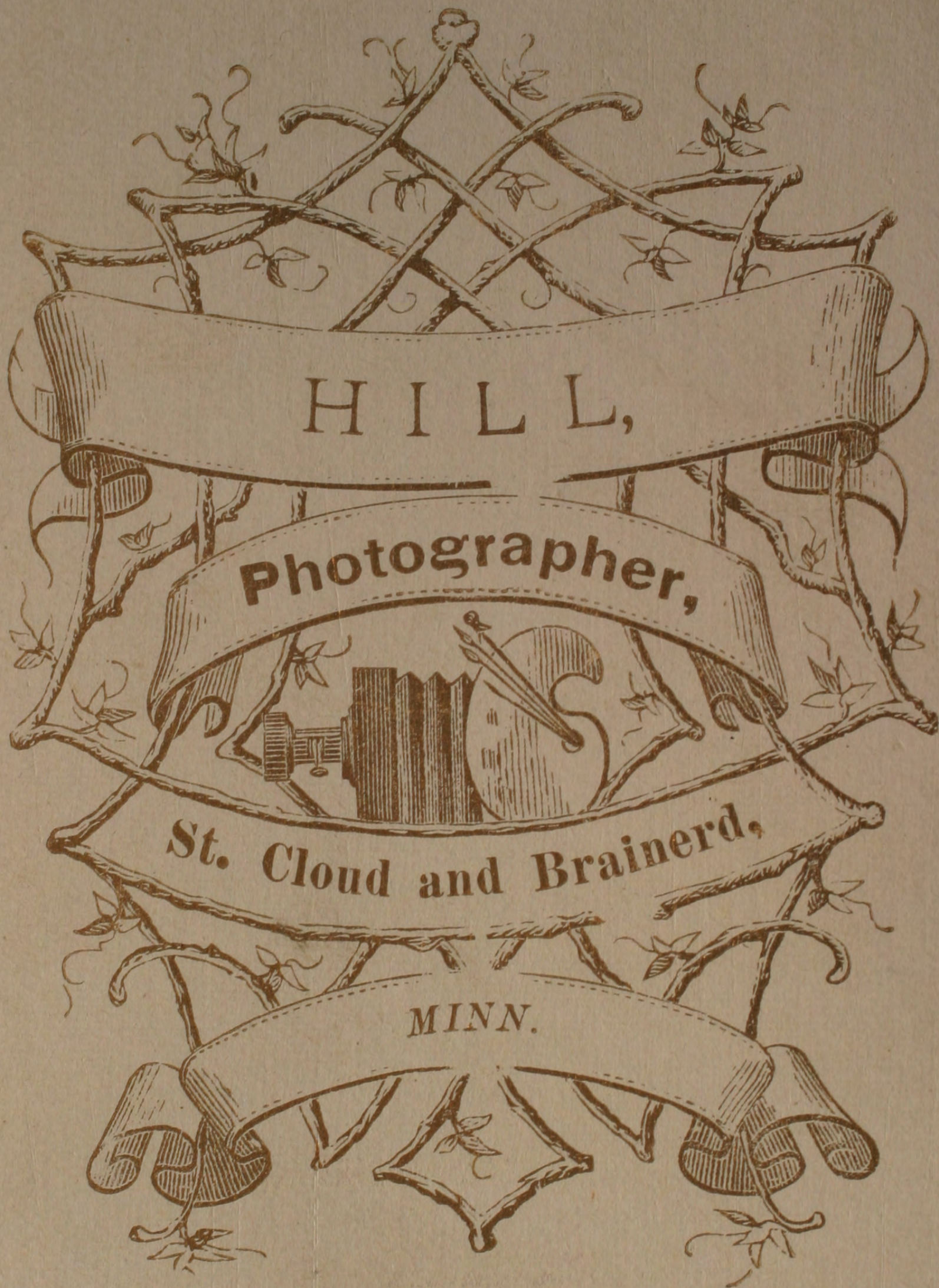
Crosswell
Tenn.

CORRESPONDENCE

ADDRESS

POST CARD

NO. 1



HILL,

Photographer,

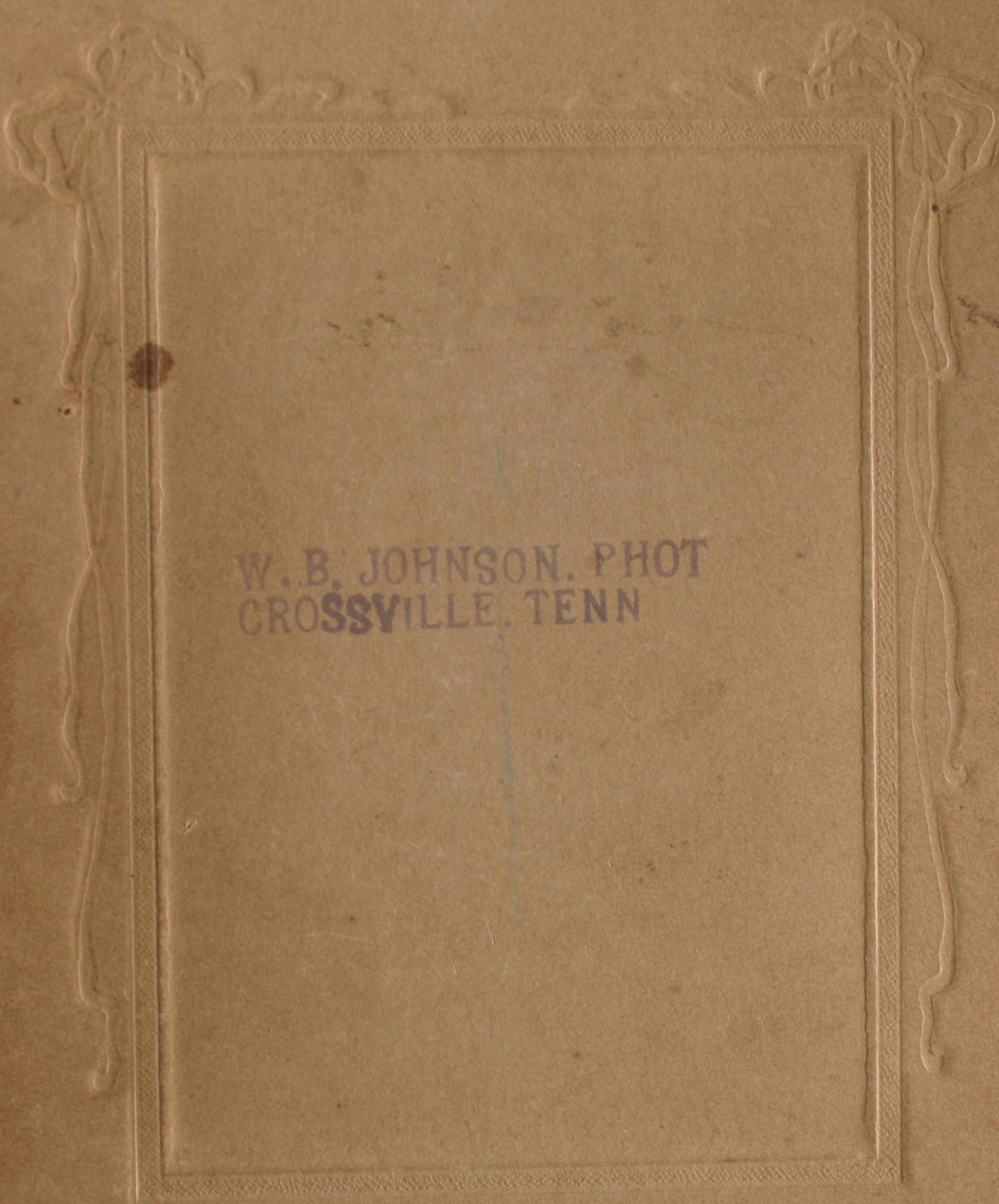
St. Cloud and Brainerd,

MINN.



P. JOHNSON

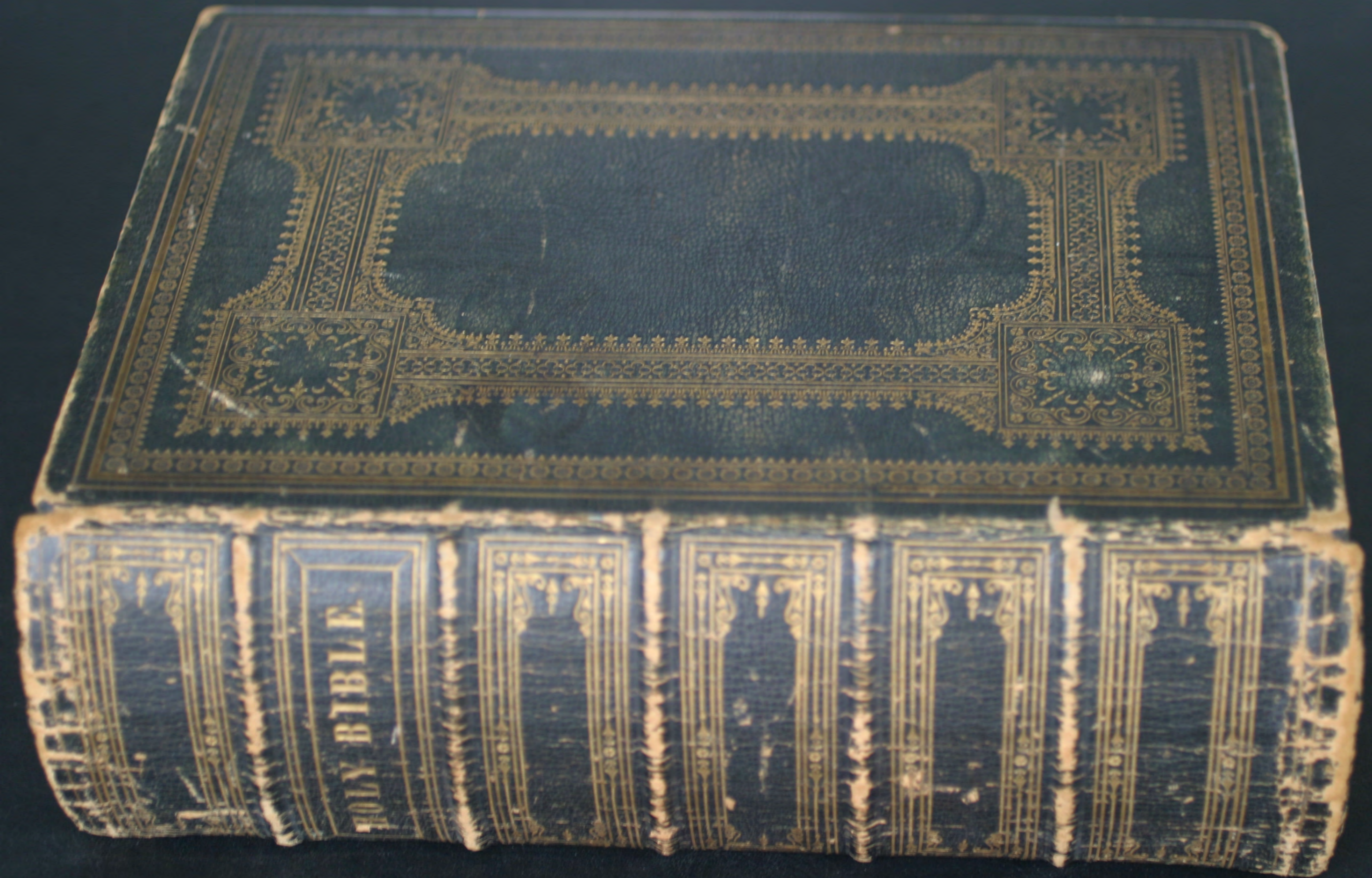
CROSSVILLE, TENN.



W. B. JOHNSON. PHOT
CROSSVILLE. TENN



W. A. JOHNSON.
T.E. OPB.
T.C. R.V.
CROSSVILLE TENN.



HOLY BIBLE

ST Paul

October 19-1856

ST Paul October 19 1856

This Bibel presented to Elizabeth Nixon
By her husband William Nixon

Nov. 15, 1944

A PIONEER HAS DEPARTED.

William A. Nixon, a Resident of Minnesota Since 1849, Has Crossed Over to the other side.

DECEASED WAS 82 YEARS OF AGE

And Came to St. Cloud in 1867—Had Lived a Retired Life for Years Past.

Born in Dublin Ireland

William A. Nixon, a resident of Minnesota since '49 and of St. Cloud since '67, is no more. For some days the life of the old gentleman has been hanging by a thread and Sunday morning the line parted and the unrestrained spirit took its flight. There was no decided illness, simply a breaking down due to his advanced years. Mr. Nixon has been a familiar figure in St. Cloud for a third of a century. Born in England eighty-two years ago he early emigrated to the United States, and after a residence in an eastern state located at St. Paul in the then territory of Minnesota in 1849. From that time until 1867 he was in business in that city when he removed to St. Cloud and opened a general store. For many years he had been retired and perhaps nine of every ten persons in the city never knew what business he had formerly been engaged in. He had been twice married, his second wife dying in this city some six years since. He is survived by two daughters, Mrs. A. M. Rathbun, Rice; Mrs. William C. Johnson, Crossville, Tenn.; and three sons, Clarence P. Nixon, St. Paul; Fred Nixon, St. Paul, and Harry Nixon of Minneapolis. Of the sons the eldest is best known. He was for many years in the employ of a railroad company at St. Paul but for a year or more has served as secretary of the St. Paul Odd Fellows' association and manager of their large property interests in that city. He arrived yesterday and the arrangements for the funeral are being cared for by him. Mr. Nixon became in his earlier life a member of the Masonic fraternity but had not affiliated with any lodge of late years. His funeral will be held Tuesday afternoon at 1 o'clock and the interment will be in the family lot at North Star cemetery.

Dr. C. A. Rathbun Dies Wednesday In North Woods

Dr. Clarence A. Rathbun, 1528 Sixth avenue north, physician and surgeon in St. Cloud since 1920, preceded by four years in Sauk Rapids, was killed late Wednesday when another hunter mistook him for a deer.

It was the first death directly attributable to the deer hunting season which opened Wednesday morning.

Dr. Rathbun, with his son, Robert, 23, was hunting in Maple Grove township in northern Becker county, about five miles south of Lake Tulliby, when Robert told officials his father suddenly fell to the ground.

L. W. Benshoof, Becker county attorney, quoted Clarence Sundberg, 20, of Richville, as saying that he heard a noise in the brush about a block away, thought he saw a deer and shot at it. The bullet shattered the stock of Dr. Rathbun's gun which he was carrying under his right arm, traveled across his body and struck his heart.

Dr. Rathbun was born in Rice on December 14, 1891, son of Addison Milton Rathbun and Agnes Nixon Rathbun.

Attends Loyola "U"

Following his graduation from Sauk Rapids High school in 1910, Dr. Rathbun attended Loyola University in Chicago where he received his doctor of medicine degree in 1914. He interned in Peoples hospital in Chicago from 1914-1915 and in 1915-1916 practiced medicine in Norman, Nebraska. In 1916 he began his practice in Sauk Rapids.

During World war one Dr. Rathbun enlisted in the medical reserve corps. He was called in September 1917 to Fort Riley, with the rank of first lieutenant. After spending six months overseas with the 44th hospital train, he received his honorable discharge in February 1919. He began his practice in St. Cloud in 1920.

In 1922 he attended Chicago post-graduate medical school.

Dr. Rathbun was a member of the Veterans of Foreign Wars—See Page 2, No. 4

post 428; Stearns-Benton Medical association; Minnesota State Medical association; AF and AM 93.

He was post surgeon of the Veterans of Foreign Wars here.

Mrs. Rathbun, whose marriage to Dr. Rathbun took place in Kansas City while the doctor was in service, survives. She is the former Miss Nellie Rathbun of Minneapolis. There are two sons, Robert and Jack, the latter in the army. There is one granddaughter. A sister, Miss Nellie Rathbun, lives in San Diego, California.

No funeral arrangements have been made as yet.



DR. C. A. RATHBUN

Mrs. Mary E. Nixon, wife of Mr. William A. Nixon, died this morning at her residence, corner of Third avenue and First street S., at 2:25 of consumption. Her death was not unexpected since she had been very ill for some time past. She was 64 years of age and was born at Dawville, Livingston county, N. Y. She had lived, however, in St. Cloud for over thirty years and was highly respected, having endeared herself to all by her many virtues and good qualities, and had been a member of the Congregational church for many years. She had suffered from that dread disease, consumption, about two years, but had borne up heroically against its ravages.

She leaves a husband and five children. Three of the children, Mrs. Rathbun, wife of Dr. Rathbun of Rice; Clarence Nixon of St. Paul, and Harry Nixon of Minneapolis, are here. The other two children, Mrs. William Johnson of Shoreham, Vermont, and Fred Nixon of Hot Springs, Arkansas, will not be present at the funeral. As there is no Congregational pastor, Rev. E. V. Campbell of the Presbyterian church will officiate at the funeral services.

Mrs. Nixon's funeral will occur on Friday at 1:30 p. m. from the family residence, corner of Third avenue and First street, south.

St. Cloud - Nov. 15, 1944

Marriage licenses have been issued to Peter Solinger and Anna Wette; Mike Barrett and Elizabeth Lietz; William B. Johnson and Mary L. Nixon; Hubert Lumperich and Martha Nierengarten.

MY ANGEL MOTHER.

BY EBEN E. REXFORD.

In the land beyond the river,
Under skies forever fair,
Dwells my sainted angel mother,

With the autumn leaves she faded;
All the woods, before their death,
Wear a strange, though mournful beauty
That will va...
our mothe...

FAMILY RECORD.

ges.

Marriages.

St-Cloud Dec 1st-1891
My Dear Mary,
The heart has aching pangs,
Through which the feelings roam,
But its painful tale is shared
To the old, old home,
Longing from mother

New York, by
Oct. 6th 1886
1856
Nixon, St Paul
Chas. M. Perine.

St Paul
By the Rev. Mc Lane
May 12th 1881
Agnes Elizabeth Nixon
to Dr. A. M. Rathburn.

Louise
married
at of Spring
July 17-

Married in St-Cloud
By the Rev. C. A. Steiner
Mary Louise Nixon
to William B. Johnson
of Shoreham Vermont
November 24th 1891

1927, His name
William Albert
Johnson, born
in Shoreham Vermont
June 26-1893.
Died Nov. 17, 1955,
in Crossville Tenn.
Buried in Spring City
Tenn. in home
town of his wife.

Married in St. Paul
by the Rev. Mr. Lewis,
Alice Rayson to
Fred Hamilton Dixon
October 24, 1894.
Married in St. Paul
Mary Muller to
Clarence P. Dixon
Oct. 12, 1897

To-morrow morning at the home of the bride's parents in this city will occur the marriage of Miss Mary L. Nixon, daughter of Mr. and Mrs. M. E. Nixon to Mr. William B. Johnson, of Shoreham, Vermont. The wedding will be strictly private, only relatives being present. In the afternoon the newly married couple will leave directly for the East and occupy a beautiful home which is awaiting them in Vermont.

Marriage licenses have been issued to Peter Solinger and Anna Wette; Mike Barrett and Elizabeth Lietz; William B. Johnson and Mary L. Nixon; Hubert Lamberich and Martha Nierengarten.

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In Danville, New York, by
Rev. J. Atkin, Oct. 6th 1856
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to Elizabeth M. Perine.

St. Paul
By the Rev. M. Lane
May 12th 1881
Agnes Elizabeth Nixon
to Dr. A. M. Rathbun.

Son of Mary Louise
Johnson, married
Craie Torbett of Spring
City, Tenn. July 17-
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St. Cloud, Dec 1st-1891
My Dear M.

St. Paul

St. Paul

St. Paul

St. Paul

FAMILY I

Remarks.

W.B. Johnson, and
 wife Mary Louise
 Nickerson Johnson
 moved from
 Shoreham, V.T.
 to Crossville Tenn.
 They reared their 2
 children there
 W.B. and wife Mary
 Louise and daughter
 Mary Gutnick died
 there, buried at
 Crossville Tenn.
 Their son William
 Albert Johnson,
 died in Crossville
 Tenn. Nov. 17, 1955.
 is buried in
 Spring City, Tenn.
 with wife,
 Cratie Torbett Johnsons.
 that is will be when
 she dies

Dies At Medical Center, Nov. 17

William Albert Johnson, 62, veteran Tennessee Central Railroad telegraph operator and clerk died at 2:30 A. M. Nov. 17 at Uplands Cumberland Medical Center, following an operation the preceding week.

Mr. Johnson was born in Vermont, but came to Cumberland County with his parents when a small child and lived here for 60 years. He became ill at his office only a few days before he went to the hospital for an operation.

His only immediate survivor is his wife, Mrs. Cratie Torbett Johnson, formerly of Spring City.

Funeral services were held on November 18th at the home on North Main Street, conducted by the Rev. Abram Nightingale, followed by graveside services by Crossville Lodge No. 483, F. & A. M., of which he was long a member. Burial was in the Spring City Cemetery with M. B. Hieronymus in charge.

Pallbearers for the funeral were Kiwanians: Charles Thomas, C. M. Smith, H. A. Neal, Paul Ervin, Sr., Clifton Bridges, and Charles W. Davis.

Mr. Johnson was a member of the First Congregational Church of Crossville, a faithful and conscientious worker and always stood for the better things of his community.

As to the quantity to apply, as it is necessary to do some experimenting to get definite information on subject.
Freshly burnt, unslaked lime be taken as the unit of comparison. One thousand pounds of this is equivalent of a larger quantity of aged lime—that is, lime that has aged water.
In this condition the quantity of lime having the same value as pounds of fresh lime is not far from 1,400 pounds. But it requires a deal more than that of ground stone or, if the shell is to be the element, say 1,700 to 1,800 pounds. Slaked lime is practically the same water slaked in its value as a solvent. In comparison with hardy ashes unslaked 1,000 pounds of lime are equivalent to 3,000 pot. Knowing these general facts, one can use the different forms of lime as convenient.

Resolutions of Respect

In Memory of

William A. Johnson who died *November 17, 1955*

DEATH has again entered our Chapter Hall and called to the eternal Home a dearly beloved *brother* who has completed *his* faithful labor here in ministering to the cry of the orphan, to the call of want and to the piteous wail of sorrow, and as a recompense has received the welcome plaudit, "well done," by the Great Master; and

Whereas, the loving Father has called our beloved and respected *brother* home, and *his* having been a true and faithful member of our Mystic Order, therefore be it

Resolved, That *Amanda* Chapter No. *4*, Order of the Eastern Star of *Crossville, Tenn.*, in testimony of its loss, drape its Charter in mourning for thirty days, that we tender to the family our sincere condolence in their deep affliction, and that a copy of these resolutions be sent to the family.

★
"I cannot say and I will not say
That they are dead; they are just away;
With submissive smile and wave of the hand
They have entered into that Better Land.
And let us, thinking how very fair
It needs must be, since they linger there;
And you, oh you, who so fondly yearn
For the welcome step and the glad return,
Think of them living on as dear,
In the Land of There as the land of here.

SEAL

Leue England
Euphemia Hieronymus
Reba England } Committee

Aug. 12 AT REST. 1912

After an illness of five weeks, the death Angel visited the home of Mr. and Mrs. B. W. Johnson, and took from their tender care, the little sixteen year old daughter, Bessie. She leaves a father, mother and brother, and many friends to mourn her loss.

She was a devoted Christian, and a very useful girl in the Sunday school. No member of the Congregational S. S. will be more missed than will she. She was a real servant of the church, in the capacity of S. S. organist, she was always at her post of duty. I always felt when she was not present, that something had happened to keep her from the S. S. We heartily join with the family and friends in sympathy over the loss of so good and useful a girl as Bessie was.

The family and friends with the good family physician did all that could be done for her recovery, and now since we have done all we could for her we must be resigned to the will of God, for he doeth all things well.

"Tis not the whole of life to live, nor all of death to die," we lay away our dead in the grave, and our hearts are full of pain that the precious body should be created thus. It is a pain which all the thoughts of the blessedness of the soul in heaven cannot remove. This is the face we loved to look upon. These closed eyes a little while ago looked the full light of love into ours. These lips spoke the words that made our hearts thrill, and met ours in warm kisses. These hands clasped ours and labored for us with devoted affection. These feet went to and fro on errands.

What bodily aptitudes and dexterities go down here into the silent dust. What training of years went to make this body the delicate instrument it was, how these fingers used to fly over the keys of the piano. Is this all? Is the body thrown away like a cast-off garment? Must it be forever hidden from our sight? Christ answers, No, a thousand times, No! This dust is precious. Nothing of what we praised will be lost. Every power every capability, every possibility, will be reserved. The body, in spite of the appearance which shakes our faith, is not dead but sleeps, sleeps in Jesus. The grave is its quiet bed, where it awaits the last trump. It is united to Christ, and He is able to keep that which is committed to His charge until the last day.

Thy way, not mine, O Lord,
However dark it be;
Oh, lead me by thine own right hand,
Choose out the path for me.
Not mine, not mine the choice,
In things or great or small;
Be thou my Guide, my Guard, my
Strength,
My Wisdom, and my All.
Chas. G. McKay.

5561
17, 1955
Remember
who died
Johnson
William A. Johnson

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In the Land of There as the land of here.



Rathborn

C. A. Mill.

ST. CLOUD,
MINN.













Louise

Bertrude Johnson

G. W. Lucas,

195 E. 7TH STREET,
ST. PAUL, MINN.



Perine

Nixon & McLoughlin,

WAHPETON,
N. DAK.



Perisre

Geo. W. W. W.

ST. CLOUD, Minn.



Mary Louise Nilsen Johnson.

Schlattman Bros.,

271 E. SEVENTH STREET,
ST. PAUL.





J. M. KUHN,

ST. PAUL.



FARMINGTON, *Fletcher*, MINNESOTA.







333

West Madison Street,

Ahlborn

CHICAGO:





